

ADVERTISE 92.95
APR 94-112-12

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOE L. MARTINEZ, Trustee of the Joe L. Martinez Living Trust, dated September 8,
1992

hereby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to JOE L. MARTINEZ, an unmarried man

that property in LINCOLN
described as:

County, Nevada,

*** See "Exhibit A" attached hereto and made a part hereof. ***

This deed is being re-recorded to attach the correct notary certificate.

Dated February 5, 1997

Joe L. Martinez

JOE L. MARTINEZ, Trustee

of OREGON
STATE OF NEVADA
COUNTY OF CLACKAMAS

On February 12, 1997 before me, the
undersigned, a Notary Public in and for said State, personally appeared

Joe L. Martinez

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.



WITNESS my hand and official seal.

Signature Mary E. Hawkins

Name Mary E. Hawkins
(typed or printed)

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

Title Order No. _____

Escrow No. 97-42-1554-KH

WHEN RECORDED MAIL TO

Name [JOE L. MARTINEZ]
Street Address [292 Brookside Drive]
City & State [Springville, UT 84663]

PTOR-119 2/94

BOOK 126 PAGE 246

BOOK 126 PAGE 172

EXHIBIT "A"

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

The South Half (S1/2) of the West Half (W1/2) of Lot numbered 2 in Block numbered 66 lying North of the Section line between sections 5 and 8, Township 7 South, Range 61 East, N.D.B. & M., in the town of Alamo, County of Lincoln, State of Nevada being further described as follows, to-wit:

Beginning at the Northwest Corner of the the West Half (W1/2) of Lot 2 in Block 66, thence South 175 feet more or less, to the South Section line of Section 5; thence running West along the said Section line a distance of 123.75 feet to the West line of said Lot 2; thence running North to the Northwest corner of said Lot 2; thence running East along the North line of said Lot 2 a distance of 123.75 feet to the place of beginning.

Also known as Parcel 12 of that certain Parcel Map recorded August 6, 1985 in Book A of Plats, page 248 as File No. 83049, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 04-112-12

NO. 105285
Filed And Recorded At Request Of
Cow County Title
February 26, 1997
At 17 Minutes Past 12 O'Clock
P M In Book 126 Of Official Records
Page 172 Lincoln County Nevada.
Yuriko Setzer
County Recorder
by Zeslie Boucher
Deputy

FEB-26-97 WED 11:36 AM OLD REPUBLIC TITLE

FAX NO. 7028735030

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STATE OF NEVADA UTAH)
) ss.
COUNTY OF CLARK UTAH)

On this 13th day of February, 1997, before me, a Notary Public
in and for said County and State, personally appeared EDWARD MARTINEZ
known to me to be the person whose name is subscribed
to the within instrument as the Attorney in Fact of JOE L. MARTINEZ
and who acknowledged to me that JOE L. MARTINEZ he subscribed the name of
thereto and his own name as Attorney in Fact.
WITNESS my hand and official seal.



[Signature]
Notary Public in and for said County and State

NO. **108322**
Filed And Recorded At Request Of
Cow County Title
March 5, 1997
At 28 Minutes Past 3 O'Clock
P M In Book 126 Of Official Records
Page 246 Lincoln County Nevada.

Yuriko Setzer
County Recorder
by *[Signature]* deputy