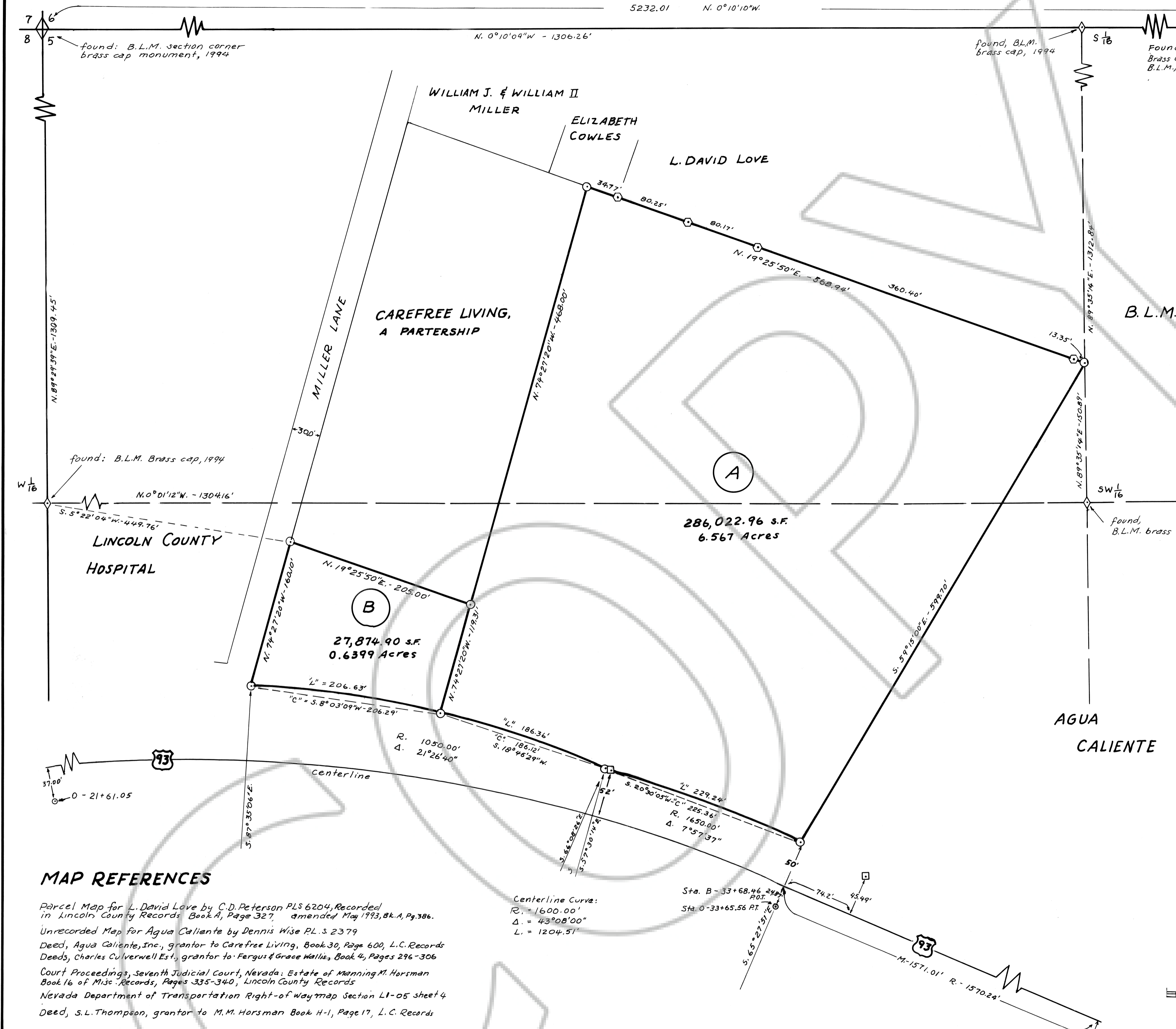


BASIS of BEARINGS B.L.M.



**SURVEYORS CERTIFICATE**

I, Carl D. Peterson, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of Agua Caliente, Inc.
2. The lands surveyed lie within section 5, T. 4 S., R. 67 E., M.D.M.
3. This plat complies with the applicable State Statutes and local ordinances in effect on the date that the governing board gave its final approval.
4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Carl D. Peterson



**OWNERS CERTIFICATE**

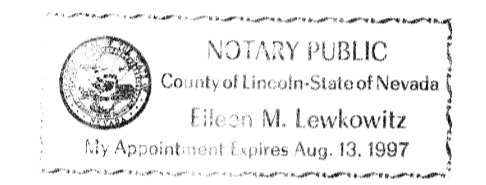
**Stan L. Wallis, Pres.** of Agua Caliente, Inc., the record title owners of the lands represented on this map do hereby consent to the preparation and recording of this map.

*Stan L. Wallis*

**NOTARY PUBLIC**

State of Nevada } ss  
 County of Lincoln }  
 I, Stan L. Wallis known to me to be the President of the corporation that executed the foregoing instrument, did depose that they are the officers of the Corporation as above designated, and that such execution of said instrument was made freely and voluntarily for the purposes therein stated.

*Edw. M. Lovkowitz*



**PLANNING COMMISSION**

At a regular Caliente City Planning Commission meeting held this 11<sup>th</sup> day of February, 1997, a review was made of this parcel map and did recommend it for approval.

*Carolyn R. Wilcox*

**CALIENTE CITY COUNCIL**

At a regular meeting of the City Council of the City of Caliente, a review was made of this parcel map and did approve it for recordation.

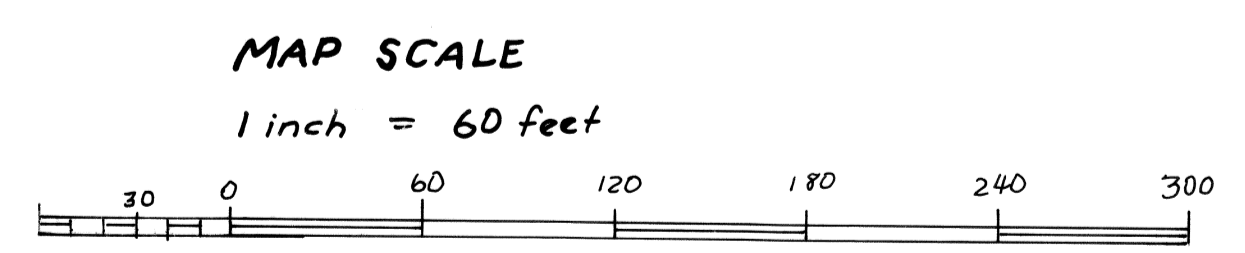
*Stan L. Wallis Mayor* *Tom Selk Mayor* 27<sup>th</sup> meeting date

- MAP LEGEND**
- Found B.L.M. section corner as shown
  - Found B.L.M. 1/16 corner as shown
  - Found 5/16" rebar with cap by C.D. Peterson, RLS 6204
  - Corner set by C.D. Peterson RLS 6204 - 3/8" rebar, with cap marked 6204
  - 4"x4" wood Right-of-way post by Dept. of Transportation
  - Found Dept. of Transportation brass cap as shown.
  - "L" = Length of side along curve "C" = a subchord's straight line distance.

**BASIS OF BEARINGS:**

The west line of section 5, T. 4 S., R. 67 E., M.D.M. as obtained from the B.L.M.

Note: Record distances to 1994 B.L.M. monuments are not available until the Dependant Resurvey is approved.



**MAP REFERENCES**

Parcel Map for L. David Love by C.D. Peterson PLS 6204, Recorded in Lincoln County Records Book 4, Page 327, amended May 1993, Bk. A, Pg. 388.

Unrecorded Map for Agua Caliente by Dennis Wise PL 3 2379

Deed, Agua Caliente, Inc., grantor to Carefree Living, Book 30, Page 600, L.C. Records

Deeds, Charles Culverwell Est., grantor to Fergus & Grace Wallis, Book 4, Pages 296-306

Court Proceedings, Seventh Judicial Court, Nevada, Estate of Manning M. Horsman Book 16 of Misc. Records, Pages 335-340, Lincoln County Records

Nevada Department of Transportation Right-of-Way map Section LI-05 sheet 4 Deed, S.L. Thompson, grantor to M.M. Horsman Book H-1, Page 17, L.C. Records

**Recorder's Certificate**

Number 105297

Recorded at the request of Agua Caliente by Stan L. Wallis

Date Feb. 29, 1997 at 12:55 pm

Filed: Map Book B  
 Page 23

Lincoln County Records

*Nyriko Setzer* Recorder  
*Edw. M. Lovkowitz* Notary

**PARCEL MAP**

**IN THE CITY OF CALIENTE, IN THE SOUTH HALF of the SOUTHWEST QUARTER, SECTION 5, T. 4 S., R. 67 E., M. D. M.**

**FOR: AGUA CALIENTE**