

Lincoln County



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
PAUL CHRISTENSEN
REY FLAKE
DAN FREHNER
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ED WRIGHT

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DISTRICT ATTORNEY
THOMAS A. DILL
COUNTY CLERK
CORRINE HOGAN

February 27, 1997

AGENDA FOR COMMISSIONERS MEETING TO BE HELD MARCH 5, 1997
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-RUSS TURNER.
- 1 * Approve Vouchers & Minutes of 2-20-97.
- 2 Officer Reports.
- 3 Road Supervisor, Steve Chouquet re: Road Department Update.
- 4 Commissioner Frehner-Discussion re: Maintenance of Rachel Roads.
- 5 Marge Gunn re: Emergency Management Update.
- 6 LC TV District re: Update.
- 7 * Appoint Alternate for CRM Steering Committee.
- 8 * Approve/Deny Special Use Permit-John Mathews.
- 9 Public Lands Commission Update.
- 10 * Commissioner Wright Discussion & Any Necessary Action re: Legislative Items.
- 11 * Discussion/Action re: Landfill Issues.
- 12 * Discussion/Action re: Water Filings.
- 13 * Approve Memorandum of Understanding Hi Desert/LC/BLM.
- 14 * Approve Deny Boundary Line Adjustment-Paul Brown.
- 12:00 *****LUNCH*****
- 1:00 15 Commissioner Christensen re: Drug & Alcohol Free Workplace Policy.
- 16 Commissioner Wright-Update on LC Detention Center.
- 17 * Commissioner Frehner Discussion/Action re: Completion of Rachel Ambulance Barn.
- 18 * Discussion/Action re: Money Owed to LC from Caliente City.
- 19 * Discussion/Action re: Longevity Under Law Enforcement Contract.
- 20 * Discussion/Action re: Clarification of Clerical Employees Contract.
- 21 * Correspondence-Discussion/Action on the Following:
 - a) Jacob Secrest re: Break Out of Caselton Home.
 - b) Jon Sjoberg-NDOW re: Follow-up on Virgin Spinedace.
- 22 * Discussion/Action re: Resolution-Jim Toy.
- 23 * Grant Administrator re: a) Update.
 - b) Report on non-Contract Employees.
 - c) Sign CDBG Application Assurances & Certification.
- 24 Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. * DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. REASONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, POCHE, NV. 89043.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 2-27-97, she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this 27th day of Feb, 1997.

Corrine Hogan
Paul Peterson

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

FILED AND RECORDED AT REQUEST OF
Lincoln County Clerk
February 27, 1997
AT 45 MARCH 9 1997
Yuriko Setzer
by *Lilli Borchers*, deputy

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