

AMOUNTS 92.95
APR 04-112-12

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOE L. MARTINEZ, an unmarried man

hereby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to

BRIAN G. HIGBEE and JEANNE HIGBEE, husband and wife as joint tenants

that property in LINCOLN
described as:

County, Nevada,

*** See "Exhibit A" attached hereto and made a part hereof. ***

Dated February 6, 1997

*Joe L. Martinez by Edward Martinez
his Attorney-in-Fact*

STATE OF NEVADA

COUNTY OF Washoe

On Feb 13, 1997 before me, the
undersigned, a Notary Public in and for said State, personally appeared

Edward Martinez, Attorney-in-Fact
for Joe L. Martinez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Edward Martinez*

Name EDWARD MARTINEZ
(typed or printed)



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

Title Order No. _____

Escrow No. 97-42-1554-KH

WHEN RECORDED MAIL TO

Name _____
Street BRIAN G. HIGBEE and JEANNE HIGBEE
Address P.O. Box 571
Alamo, NV 89001
City & State

EXHIBIT "A"

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

The South Half (S1/2) of the West Half (W1/2) of Lot numbered 2 in Block numbered 66 lying North of the Section line between sections 5 and 8, Township 7 South, Range 51 East, N.D.B. & M., in the town of Alamo, County of Lincoln, State of Nevada being further described as follows, to-wit:

Beginning at the Northeast Corner of the the West Half (W1/2) of Lot 2 in Block 66, thence South 175 feet more or less, to the South Section line of Section 5; thence running West along the said Section line a distance of 123.75 feet to the West line of said Lot 2; thence running North to the Northwest corner of said Lot 2; thence running East along the North line of said Lot 2 a distance of 123.75 feet to the place of beginning.

Also known as Parcel 12 of that certain Parcel Map recorded August 6, 1985 in Book A of Plats, page 248 as File No. 83049, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 04-112-12

NO. 105287
Filed And Recorded At Request Of
Cow County Title
February 26, 1997
At 17 Minutes Past 12 O'Clock
P M In Book 126 Of Official Records
Page 177 Lincoln County Nevada.
Yuriko Setzer
County Recorder
by Lillian Boucher
Deputy