

Recorded at the request of:

Esc #97-42-1554-KH
04-112-12

When recorded, mail to:
EDWARD MARTINEZ
292 BROOKSIDE DRIVE
SPRINGVILLE, UT 84663

Power of Attorney - Special

KNOW ALL MEN BY THESE PRESENTS:

that JOE L. MARTINEZ
has/have made, constituted and appointed, and by these presents do/does hereby make,
constitute and appoint EDWARD MARTINEZ
my/our true and lawful Attorney for me/us and in my/our name(s), place and stead to
ask, demand, sue for, recover, collect and receive all such sums of money, debts, dues,
accounts, legacies, bequests, interests, dividends, annuities, and demands whatsoever
as are now or shall hereafter become due, owing, payable, or belonging to the
undersigned; and have, use, and take all lawful ways and means in the name of
the undersigned, or otherwise, for the recovery thereof, by legal process, and to
compromise and agree for the same, and grant acquittances or other sufficient
discharges for the same, for the undersigned, and in the name of the undersigned
to make, seal, and deliver the same; to compromise any and all debts owing
by the undersigned, and to convey, transfer, and/or assign any property of any
kind or character belonging to the undersigned in satisfaction of any debt owing
by us or either of us; and to bargain, contract, agree for, purchase, receive, and
take lands, tenements, hereditaments, and accept the seizin and possession of
all lands, and all deeds, and other assurances in the law therefor; and to lease,
let, demise, bargain, sell, remise, release, convey, mortgage, convey in trust, and
hypothecate lands, tenements, and hereditaments, upon such terms and
conditions, and under such covenants as said Attorney shall think fit; to exchange
real or personal property for other real or personal property, and to execute and deliver
the necessary instruments of transfer or conveyance to consummate such exchange;
to execute and deliver subordination agreements subordinating any lien, encumbrance
or other right in real or personal property to any other lien, encumbrance, or other
right therein; also to bargain and agree for, buy, sell, mortgage, hypothecate, convey in
trust or otherwise, and in any and every way and manner deal in and with goods, wares
and merchandise, choses in action, and other property in possession or in action,
including authority to utilize my eligibility for VA Guaranty; also to transfer, assign,
and deliver stock and the certificate or certificates evidencing the ownership of the same;
and to make, do, and transact all and every kind of business of what nature and
kind soever; and, also, for the undersigned and in the name(s) and as the act

and deed of the undersigned, to sign, seal, execute, deliver, and acknowledge such deeds, covenants, leases, indentures, agreements, mortgages, deeds of trust, hypothecations, assignments, bottomries, charter parties, bills of lading, bills, bonds, notes, receipts, evidences of debts, releases, and satisfactions of mortgage, judgment and other debts, and such other instruments in writing, of whatever kind or nature, as may be reasonable, advisable, necessary, or proper in the premises,

Each and all of the powers herein granted shall be exercised by said Attorney as to the following described property only: Real property commonly known as 117 S. FIRST WEST, ALAMO, NV;

*** See "Exhibit A" attached hereto and made a part hereof. ***

Giving and granting unto my said Attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as the undersigned might or could do if personally present, the undersigned hereby expressly ratifying and confirming all that said Attorney shall lawfully do or cause to be done by virtue of these presents.

Dated: February 5, 1997

Joe L. Martinez

JOE L. MARTINEZ

STATE OF ^{OREGON} NEVADA
County of CLACKAMAS) ss.

On February 12, 1997 before me, the undersigned, a Notary Public in and for said State, personally appeared Joe L. Martinez personally known to me (or proved to me) on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Mary E. Hawkins

Notary Public in and for said County and State

MARY E. HAWKINS
(Notary's name must be typed or legibly printed)



(NOTARY STAMP OR SEAL)

EXHIBIT "A"

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

The South Half (S1/2) of the West Half (W1/2) of Lot numbered 2 in Block numbered 66 lying North of the Section line between sections 5 and 8, Township 7 South, Range 61 East, N.D.S. & M., in the town of Alamo, County of Lincoln, State of Nevada being further described as follows, to-wit:

Beginning at the Northeast Corner of the the West Half (W1/2) of Lot 2 in Block 66, thence South 175 feet more or less, to the South Section line of Section 5; thence running West along the said Section line a distance of 123.75 feet to the West line of said Lot 2; thence running North to the Northwest corner of said Lot 2; thence running East along the North line of said Lot 2 a distance of 123.75 feet to the place of beginning.

Also known as Parcel 12 of that certain Parcel Map recorded August 6, 1985 in Book A of Plates, page 248 as File No. 83049, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 04-112-12

NO. 109286
Filed And Recorded At Request Of
Cow County Title
February 26, 1997
At 17 Minutes Past 12 O'Clock
P M In Book 126 Of Official Records
Page 174 Lincoln County Nevada.
Yuriko Setzer
County Recorder
by Julie Boucher, deputy