

AMRETT 92.95
APN 04-112-12

GRANT, BARGAIN AND SALE DEED

-FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOE L. MARTINEZ, Trustee of the Joe L. Martinez Living Trust, dated September 8,
1992

hereby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to JOE L. MARTINEZ, an unmarried man

that property in LINCOLN
described as:

County, Nevada.

* * * See "Exhibit A" attached hereto and made a part hereof. * * *

Dated February 5, 1997

Joe L. Martinez
JOE L. MARTINEZ, Trustee

2 OREGON
STATE OF NEVADA
COUNTY OF CLACKAMAS

On February 12, 1997 before me, the
undersigned, a Notary Public in and for said State, personally appeared
Joe L. Martinez

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.



WITNESS my hand and official seal.

Signature: Mary E. Hawkins
Name Mary E. Hawkins
(typed or printed)

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

Title Order No. _____
Escrow No. 97-42-1554-KH

WHEN RECORDED MAIL TO

Name JOE L. MARTINEZ
Street Address 292 Brookside Drive
City & State Springville, UT 84663

EXHIBIT "A"

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

The South Half (S1/2) of the West Half (W1/2) of Lot numbered 2 in Block numbered 66 lying North of the Section line between sections 5 and 8, Township 7 South, Range 61 East, N.D.B. & M., in the town of Alamo, County of Lincoln, State of Nevada being further described as follows, to-wit:

Beginning at the Northeast Corner of the the West Half (W1/2) of Lot 2 in Block 66, thence South 175 feet more or less, to the South Section line of Section 5; thence running West along the said Section line a distance of 123.75 feet to the West line of said Lot 2; thence running North to the Northwest corner of said Lot 2; thence running East along the North line of said Lot 2 a distance of 123.75 feet to the place of beginning.

Also known as Parcel 12 of that certain Parcel Map recorded August 6, 1985 in Book A of Plats, page 148 as File No. 83049, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 04-112-12

NO. 105285
Filed And Recorded At Request Of
Cow County Title
February 26, 1997
At 17 Minutes Past 12 O'Clock
P M In Book 126 Of Official Records
Page 172 Lincoln County Nevada.
Yuriko Setzer
County Recorder
by Zeslie Boucher
Deputy