

Lincoln County

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 13 day of FEBRUARY, 1997, between
an unmarried woman / an unmarried man
LORRAINE E. CARMOSINO & JOE N. FREELAND / AS JOINT TENANTS

whose mailing address is 230 DENTON AVE., CALIENTE, NEVADA 89008
(number and street) (city) (state) (zip code)

STEWART TITLE OF NEVADA, a Nevada Corporation, herein called TRUSTEE, and
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

WITNESSETH: THAT WHEREAS Trustor has borrowed and received from Beneficiary, herein called BENEFICIARY,
the sum of TWENTY-FIVE THOUSAND AND NO/100***** DOLLARS

and has agreed to repay the same, with interest, to Beneficiary in lawful money of the United States according to the terms
of a promissory note of even date herewith, executed and delivered therefor by Trustor;

NOW, THEREFORE for the purpose of securing each agreement of the Trustor herein contained including payment of the
said promissory note and of any money with interest thereon that may be advanced by or otherwise become due to Trust-
tee or Beneficiary under the provisions hereof and for the purpose of securing payment of such additional sums as may be here-
after advanced for the account of Trustor by Beneficiary with interest thereon, Trustor irrevocably GRANTS AND TRANS-
FERS TO TRUSTEE, in TRUST WITH POWER OF SALE, all that property in Clark County, Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DUE ON SALE CLAUSE: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Note secured by this Deed of Trust payable at 2381 RENAISSANCE DR. STE C, LAS VEGAS, NEVADA 89119
apportances in which Trustor has any interest, including water rights benefiting said realty whether represented by shares
of a company or otherwise; and TOGETHER WITH all

TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues, and profits of said realty, reserving the right to collect and use
the same except during continuance of some default hereunder and during continuance of such default authorizing Benefi-
ciary to collect and enforce the same by any lawful means in the name of any party hereto.

TO HAVE AND TO HOLD SAID PROPERTY UPON AND SUBJECT TO THE TRUSTS AND AGREEMENTS HEREIN set forth to-wit:

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the
note secured hereby, that provisions (1) to (17) inclusive of the Deed of Trust, recorded in Book 730, as Document
No. 586593, of Official Records in the Office of the County Recorder of Clark County.

(WHICH PROVISIONS ARE PRINTED ON THE REVERSE HEREOF) hereby are adopted and incorporated herein and made a
part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the
references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations,
and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 17, the amount of fire insurance required by covenant 2 shall be
\$ 25,000.00 and with respect to attorney's fees provided for by covenant 7 the percentage shall be _____%.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed
to him at his address hereinbefore set forth.

Lorraine E. Carmosino
LORRAINE E. CARMOSINO
Joe N. Freeland
JOE N. FREELAND

STATE OF NEVADA,
COUNTY OF Clark

On February 13, 1997
before me, the undersigned, a Notary Public in and for said
County and State, personally appeared
Lorraine E. Carmosino &
Joe N. Freeland

known to me to be the persons described in and who executed
the foregoing instrument, who acknowledged to me that he
executed the same freely and voluntarily and for the uses and
purposes therein mentioned.

WITNESS my hand and official seal.
Monique Brown
Notary Public in and for Said County and State
MONIQUE BROWN
Notary Public - Nevada
Clark County
My appl. exp. Feb. 8, 1998



ESCROW NO. } 96-05-0338
ORDER NO. }
WHEN RECORDED MAIL TO: CONSOLIDATED MORTGAGE
P.O. BOX 70057
LAS VEGAS, NEVADA 89170-0057

E X H I B I T A

AMERICAN BANK OF COMMERCE CUSTODIAN OF THE FUNDS FOR COLLEEN
ABBEY, I.R.A. AS TO AN UNDIVIDED 1.0/25.00 INTEREST.

AMERICAN BANK OF COMMERCE CUSTODIAN OF THE FUNDS FOR JAMES R
ABBEY JR, IRA AS TO AN UNDIVIDED 1.0/25.00 INTEREST.

AMERICAN BANK OF COMMERCE, CUSTODIAN OF THE FUNDS FOR JOHN E
HIATT, IRA AS TO AN UNDIVIDED 16.9/25.00 INTEREST.

AMERICAN BANK OF COMMERCE CUSTODIAN OF THE FUNDS FOR THE FAY J
JOHNS, IRA AS TO AN UNDIVIDED 6.1/25.00 INTEREST.

EXHIBIT "B"

BEING A PORTION OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.B.D. &M., MORE PARTICULARLY DESCRIBED AS

PARCEL 1

PARCEL 4 OF THAT CERTAIN PARCEL MAP RECORDED AUGUST 30, 1990 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 319 AS FILE NO. 94852, LINCOLN COUNTY, NEVADA RECORDS.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 13-050-77

PARCEL 2

PARCELS 1, 2, 3 AND 4 OF THAT CERTAIN PARCEL MAP RECORDED APRIL 23, 1993 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 385 AS FILE NO. 100308, LINCOLN COUNTY, NEVADA RECORDS.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 13-050-74
13-050-75
13-050-76
13-050-71

SCHEDULE "C"

DUE ON SALE CLAUSE: SHOULD TRUSTOR HEREIN SELL, AGREE TO SELL, TRANSFER, CONVEY OR ASSIGN THE PROPERTY DESCRIBED HEREIN, OR ANY PORTION THEREOF, OR ANY INTEREST THEREIN, EITHER VOLUNTARILY OR INVOLUNTARILY, WITHOUT THE PRIOR WRITTEN CONSENT OF THE BENEFICIARY, THEN AND IN THAT EVENT ALL SUMS SECURED HEREBY, AT THE OPTION OF THE THEN BENEFICIARY, SHALL BECOME IMMEDIATELY DUE AND PAYABLE. CONSENT TO ONE SUCH TRANSACTION SHALL NOT CONSTITUTE A WAIVER OF THE RIGHT TO REQUIRE SUCH CONSENT TO FUTURE OR SUCCESSIVE TRANSACTIONS.

NO. 105284
Filed And Recorded At Request Of
Cow County Title
February 26, 1997
At 17 Minutes Past 12 O'Clock
P M In Book 126 Of Official Records
Page 168 Lincoln County Nevada.

Yuriko Setzer
County Recorder
Lillian Boucher
Deputy