

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

MMSI/Attn. Sherry Doza  
1990 Post Oak Blvd., Suite 1080  
Houston, Texas 77056  
Tel. (713) 892-8960

Pool: 0000111  
Loan Number: 0004200012  
Nations: 2000012761

425\_9601 100JIK (Space Above this Line For Recorder's Use Only)

**ASSIGNMENT OF DEED OF TRUST**

STATE OF NEVADA  
COUNTY OF LINCOLN

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by THOMAS L. GRIFFIN AND SUE A. GRIFFIN ('Borrower(s)') secured by a Deed of Trust therewith from Borrower(s) to STEWART TITLE OF NEVADA, Trustee, for the benefit of the holder of the said note, which Deed of Trust was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Lincoln, State of Nevada:

Recording Ref: Instrument/Document No. 100940Book 107, Page No. 270  
Original Beneficiary: MEDALLION MORTGAGE COMPANY

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignee), all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 11 day of January A.D. 1997

J.I. KISLAK MORTGAGE CORPORATION

By: Sherry Doza  
SHERRY DOZA  
VICE PRESIDENT

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 11 day of January A.D. 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Linda Shannon  
LINDA SHANNON  
MY COMMISSION EXPIRES 10-16-99

Assignee's Address:  
205 PARK CLUB LANE  
BUFFALO, NY 14231

Assignor's Address:  
7900 MIAMI LAKES DRIVE WEST  
MIAMI LAKES, FLORIDA 33016

NO. **108194**  
Filed And Recorded At Request Of  
Mortgage Management Service  
February 18, 1997  
At 01 Minutes Past 1 O'Clock  
PM In Book 126 Of Official Records  
Page 49 Lincoln County Nevada.

Yuriko Setzer  
County Recorder

by Leticia Baucher, deputy