

Loan # 0470328  
Return To:  
United Companies  
PO Box 1591  
Baton Rouge, LA 70821

ASSIGNMENT OF MORTGAGE

38800470328

Know all men by these presents, Household Bank, f.s.b. (the assignor), existing under the laws of the United States of America for value received, does hereby sell, assign, transfer, set over and convey unto Bankers Trust Company of California, N.A., as custodian or trustee under the applicable custodial or trust agreement, without recourse (the assignee), all of it's right, title and interest of, in and to, that certain mortgage dated 1/25/95 executed by LEON L GELHART, and duly filed for record in the office of the recorder of deeds of LINCOLN county, NV on 1/31/95 and duly recorded in book no: 112 at page 217, instrument 103019, together with note, debts and claims secured by said mortgage and the covenants contained therein legally described as:

See Exhibit "C" attached hereto and made a part hereof

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This assignment is made without recourse, representation or warranty.

Dated: December 12, 1996

by:

  
Sean Rockway  
Assistant Vice President, Household Bank, f.s.b.

State Illinois )  
                          ) ss.  
County Dupage   )

On December 12, 1996 before the undersigned notary public, personally appeared Sean Rockway, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledge to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.



OFFICIAL SEAL

DEBRA K. SPFNCEK  
NOTARY PUBLIC, STATE OF IL.  
MY COMMISSION EXPIRES 5-4-97  
BOOK 126 PAGE 33

Exhibit C

@NRLNRS<

PRE-SALE LOAN REVIEW - LEGAL DESC

Command >C <

(I)ng, (C)hg, (N)ext Legal, (B)ack, (Q)uit

Maintenance, Review, or Scrub (M/R/S) > <

Loan Number >038800470328< @GELHART, LEON L

Sequence Number >1< of @ 1<

Property Address: >10 SPRING STREET  
>CALIENTE

< >NV< >890080000<

Legal Description

>BEING A PORTION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NW 1/4 OF SECTI<  
>ON 8, TOWNSHIP 4 SOUTH, RANGE 67 E, M.D.B.&M, AND DESCRIBED AS COMMENC<  
>ING AT THE CENTER OF SAID SECTION 8, THENCE RUNNING NORTH ALONG THE EA<  
>ST LINE OF SAID NW 1/4 866.60' THENCE WEST AT RIGHT ANGLES TO SAID EAS<  
>T LINE 514.50' TO THE TRUE POINT OF BEGINNING; THENCE NORTH PARELLEL W<

No. 108187

filed and recorded at request of  
United Companies

Feb. 14, 1997

At 1 minutes past 1 o'clock  
Lincoln County Nevada Recorder.

pm

*James DeBruin*  
COURTY RECORDER