CERTIFICATE OF LOCATION OF LODE MINING CLAIM STATE OF NEVADA, COUNTY OF LINCOLN

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies that:

Asarco inc. 510 East Plumb Lane Reno, Nevada 89502

| 1183 1000100 | Lode Mining claim on the $\underline{14}$ day of December, 1996 whose feet. By this Declaration and such location, the above named locator(s) osits and surface ground within the boundaries of said claim. |
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| \ \ | the standard martinged County and State, and it is distinctly |

Said claim is a Lode being situated in the above mentioned County and State, and it is distinctly marked on the ground so that its boundaries may be readily traced by four 2" x 2" wooden posts with aluminum tag describing each corner, and is more particularly described as follows:

Beginning at the NE Corner (Cor. No. 1), thence 1500 feet South to the SE Corner (Cor. 2), thence 600 feet North to the SW Corner (Cor. 3), thence 1500 feet East to the NW Corner (Cor. 4), thence 600 feet to the Point of Beginning.

To tie this claim to a Public Survey, the NE Corner (Cor. No. 1) of this claim lies approximately 1765 feet North and 9700 feet East from the NW Corner of Section 14, T. 2 N, R. 65 E, M.D.B.M.

| This claim is lo | ated all or in part o | f the following | ng projected qu | E., M.D.B.M. |
|-----------------------|-----------------------|--------------------|---------------------------------|---------------------|
| <u>5€</u> | 1/4, Section | _, 1 _ | N., n. <u> 02</u> . N. R. 65 | |
| | 1/4 Section | . T2_ | _ N., R. <u>ხხ</u> | E., M.D.B.M. |
| | 1/4, Section | T2_ | N., R. <u>65</u> | E., M.D.B.M. |
| n Lincoln County, Sta | te of Nevada. | | | |
| Said claim is 1 | 500 feet long by 66 | 00 feet wide | along the su | rface and claims 20 |

feet in an _north_ direction and 1480 feet in the opposite direction from the point of discovery at which this Notice of Location is posted together with 300 feet on each side of the point of discovery.

Work of location consisted of making the maps as provided in NRS 517.040.

| No. 105097 | Asarco Inc. | | |
|---|-------------|--|--|
| filed and recorded at request of | Claimant | | |
| FEB. 3 1997 | Agent | | |
| At / minutes past / 0'clock Lincoln County Nevada Recorder. | | | |

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