## JOINT TENANCY DEED

THIS INDENTURE made this <u>3</u> day of <u>Fanuary</u>, A.D., 19 <u>97</u>, between, Frank W. Simkins and Chloe W. Simkins, husband and wife, the parties of the first part, and Lee Douglas and Cindy G. Maughan, husband and wife as Joint Tenants with right of survivorship, the parties of the second part,

WITNESSETH: That the said party of the first part for a valuable consideration, the receipt of which is hereby acknowledged, does by these presents, GRANT, BARGAIN and SELL unto the said parties of the second part, as Joint Tenants and not as Tenants in Common, and to the survivor of them and the heirs and assigns of such survivor forever, all that certain parcel of land situate in the County of Lincoln, State of Nevada, and bounded and described as follows, to-wit:

A parcel of land situate in the Southwest quarter of the Southwest Quarter of Section 9, T2S., R68E., MDB & M., being more particulary described as follows:

Beginning at the Northwest corner of said parcel from which the Southwest corner of said Section 9 bears South 48° 33' 53" West a distance of 1,586.7 feet; thence East a distance of 132.5 feet to the Northeast corner; thence South a distance of 67.08 feet to the Southeast corner; thence South 77° 45' 18" West a distance of 134.77 feet to the Southwest corner; thence North 0° 28' 45" West a distance of 95.66 feet more or less, to the Northwest corner which is the point of beginning.

Together with any and all improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said parties of the second part as Joint Tenants and to the survivor of them and the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF of the said parties of the first part has hereunto set his hand as of the day and year first above written.

Frank W Simkins

Chloe W. Simkins

STATE OF NEVADA) (ss. COUNTY OF LINCOLN)

On this 3 day of Tunvary A.D., 19 97, before me a Notary Public in and for said County and State, personally appeared Frank W. Simkins and Chloe W. Simkins know to me to be the person described in and executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and the uses and purposes therein mentioned.

JANICE BARR

MOUNT MILE - SUPE J MENDA

Union County - Nursels

CENTERIZATE # 82-0157-11

APPT, EXP. MAY 25, 2000

Norary Public No. 107971

filed and recorded at request of

Cindy G. Haughan January 22, 1997

At 37 minutes past 3 O'clock Lincoln County Nevada Recorder.

Yuriko Setzer

COUNTY RECORDER

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