

Lincoln County

Order No. 426773EY

Escrow No. 426773EY

WHEN RECORDED MAIL TO:

First American Title Company of Nevada
P. O. Box 1048 (685 Lyons Avenue)
Ely, NV 89301

Space above this line for recorder's use

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LOM THOMPSON & CECELIA THOMPSON, HUSBAND AND WIFE

do(es) hereby GRANT, BARGAIN and SELL to
HENRY R. BRACKENBURY AND JOI L. BRACKENBURY, HUSBAND AND WIFE AS JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP

as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of
LINCOLN, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

APN 013-030-27
013-020-17
013-020-18

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated January 03, 1997

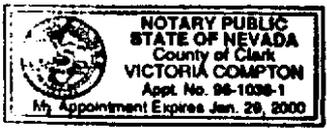
[Signature]
LOM THOMPSON
[Signature]
CECELIA THOMPSON

STATE OF NEVADA }
COUNTY OF Clark } SS

On January 16, 1997
personally appeared before me, a Notary Public (or
judge or other authorized person, as the case may be),
LOM THOMPSON AND CECELIA THOMPSON

personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

[Signature]
Signature



Lincoln County

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

TOWNSHIP 3 SOUTH, RANGE 67 EAST, MDB&M

Section 2:

That portion of the East half of Section 2 lying Easterly of the Union Pacific Rail Road right-of-way and the Meadow Valley Flood Channel-West Branch.

EXCEPTING THEREFROM a parcel of land situated in the Southeast Quarter (SE $\frac{1}{4}$) of Section 2, Township 3 South, Range 67 East, M.D.B.&M., bounded and described as follows: Beginning at the South one-quarter corner of Section 2, Township 3 South, Range 67 East, M.D.B.&M.,

THENCE North 0°17'06" West a distance of 1313.65 feet;

THENCE East 382.00 feet;

THENCE South 0°22'08" West a distance of 1315.58;

THENCE North 89°42' West a distance of 367.00 feet to the point of beginning; being located in the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 2, Township 3 South, Range 67 East, M.D.B.&M., in Lincoln County, Nevada.

ALSO EXCEPTING THEREFROM a parcel of land, situated in the Northwest corner of the Southeast quarter (SE $\frac{1}{4}$) of Section 2, Township 3 South, Range 67 East, M.D.B.&M., described as follows:

Beginning 1320 feet South of the Northwest corner of the Southeast Quarter (SE $\frac{1}{4}$) of said Section 2 and;

THENCE running due East 400 feet;

THENCE due North 1020 feet to the Union Pacific Railroad right-of-way;

THENCE South 27°02' West 1485 feet to the point of beginning.

EXCEPTING therefrom right-of-way for Union Pacific Railroad (Caliente-Pioche Branch).

SECTION 15: SE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; and SW $\frac{1}{4}$ SE $\frac{1}{4}$;

SECTION 21: SE $\frac{1}{4}$ NE $\frac{1}{4}$; and Parcel 2 as shown on Map of Division into large Parcels for Lom Thompson, recorded August 27, 1996 as File No. 104837, Official Records, Lincoln County, being a portion of the East $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 21;

SECTION 22:

SECTION 22: NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; and that portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ described as follows: Commencing at the Southwest corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ and running,

THENCE East 990 feet;

THENCE North 1320 feet;

THENCE West 990 feet;

THENCE South 1320 feet to the place of beginning.

SECTION 27: NW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$;

SECTION 28: NE $\frac{1}{4}$; and NE $\frac{1}{4}$ SW $\frac{1}{4}$;

Parcel Nos. 1 & 2 also known as NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$, as shown on Parcel Map for LOM THOMPSON, filed in the office of the County Recorder of Elko County on December 2, 1996, located in a portion of Section 28, Township 35 Range 67 East.

COPY

NO. **107955**
Filed And Recorded At Request Of
FIRST AMERICAN TITLE
JANUARY 17, 1997
At 50 Minutes Past 10 O'Clock
A M In Book 125 Of Official Records
Page 295 Lincoln County Nevada.

YURIKO SETZER
County Recorder

BY Ludie Boucher, DEPUTY