

~~JOHN STANTON GRANT DEED AND SALE DEED~~

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THIS INSTRUMENT, made and entered into this 8 day of
~~February~~, 1977, by and between ~~JOHN STANTON GRANT~~ and
DOLORES WALKINGTON, husband and wife, the parties of the first
part, hereinafter referred to as "GRANTORS", and JAMES EUGENE
STANTON and TAMARA STANTON, husband and wife, as joint tenants with
full rights of survivorship, parties of the second part,
hereinafter referred to as "GRANTEES",

WITNESSETH:

That the said Grantors, for and in consideration of the
sum of Ten Dollars (\$10.00), lawful current money of the United
States of America, to them in hand paid by the said Grantees, and
other good and valuable consideration, the receipt of which is
hereby acknowledged, does hereby grant, bargain and sell unto the
said Grantees, as joint tenants with full rights of survivorship,
and to the heirs and assigns of the survivor forever, all those
certain lots, pieces or parcels of land situate, lying and being in
the County of Lincoln, ~~White Pine~~, State of Nevada, bounded and more
particularly described as follows, to-wit:

SEE (EXHIBIT A) ATTACHED HERETO AND INCORPORATED HEREIN
TOGETHER WITH, AND ALL SINGULAR, the tenements,
hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and the reversion or reversions, remainder or
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises,

Law Office of
STEVE L. DOBRESCU
A PROFESSIONAL CORPORATION
P.O. BOX 538
ELY, NEVADA 89301
(702) 299-2154

1 together with the appurtenances, unto the said Grantees, as joint
2 tenants and not as tenants in common, and to the heirs and assigns
3 of the survivor, forever.

4 IN WITNESS WHEREOF, the said Grantors have hereunto set
5 their hand and seal on the day and year first above written.

6
7 Dennis Bud Walkington Dolores Walkington
8 DENNIS "BUD" WALKINGTON DOLORES WALKINGTON

9
10 GRANTEES MAILING ADDRESS:
11 2429 Sylvan Ave.
12 Medesto, California 95355

13 Assessor's Parcel # _____

14 STATE OF Nevada)
15 County of White Pine : ss.)

16 On the 8 day of January, 1997, personally
17 appeared before me, a Notary Public in and for said County and
18 State, DENNIS "BUD" WALKINGTON and DOLORES WALKINGTON, husband and
19 wife, known or proven to me to be the persons described in and who
20 executed the foregoing instrument, and who acknowledged to me that
21 they executed the same freely and voluntarily, and for the uses and
22 purposes therein mentioned.

23 IN WITNESS WHEREOF, I have hereunto set my hand and
24 affixed my official seal on the day and year last above written.

25 Melissa Bloom
26 NOTARY PUBLIC



Parcel 2 of Plat B - Page 01 - Official Records of Lincoln County, Nevada

A parcel of land situate known as the E 1/2 of the NE 1/4, and the NE 1/4 of the SE 1/4, all within Section 11, Township 5 North, Range 65 East, Mount Diablo Meridian, being more particularly described as follows:

Beginning at the Northeast Corner of this parcel which is the Northeast Corner of said Section 11; thence S 89° 10' 36" W a distance of 1,322.28 feet to the Northwest Corner; thence S 00° 35' 08" E a distance of 2,641.56 feet to a point; thence continuing S 00° 34' 20" E a distance of 1,324.04 feet to the Southwest Corner; thence N 89° 13' 34" E a distance of 1,322.75 feet to the Southeast Corner; thence N 00° 33' 21" W a distance of 1324.59 feet to the East 1/4 Corner of said Section 11; thence continuing N 00° 34' 56" W a distance of 2,642.17 feet to the Northeast Corner which is the point of beginning.

Said parcel contains 120.47 Acres.
including water rights permit no. 51847

NO. 107936
Filed And Recorded At Request Of
Delores Walkington
January 13, 1997
At 10 Minutes Past 1 O'Clock
PM In Book 123 Of Official Records
Page 237 Lincoln County Nevada.

Yuriko Setzer
County Recorder
by Geslie Bucher, deputy