

- LEGEND**
- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
 - Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
 - Found 5/8" rebar w/ plastic cap marked "OWENS PLS 2884".
 - Found G.L.O. Brass Cap - Sec. Corner - Unless Otherwise Noted.
 - Found G.L.O. Brass Cap - 1/4 Sec. Cor - Unless Otherwise Noted.

SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Joseph D. Wilkin & Susanne C. Wilkin, owners.
- The lands surveyed lie within Sec.'s 8 & 9, T. 2 S., R. 68 E., M.D.M., Town of Panaca, Lincoln County, Nevada, and the survey was completed on Dec. 3, 1996.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



File 12/24/96
 Frank C. Hulse
 Professional Land Surveyor
 Nevada Certificate No. 6498

OWNER'S CERTIFICATE

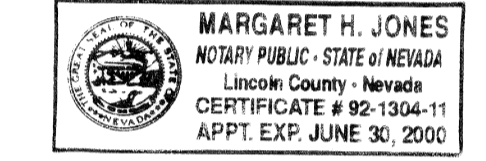
We, Joseph D. Wilkin & Susanne C. Wilkin, do hereby certify that being the owners of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

Joseph D. Wilkin 1/8/97 Date
 Susanne C. Wilkin 1/8/97 Date

ACKNOWLEDGEMENT

State of Nevada
 County of Lincoln
 This instrument was acknowledged before me on Jan. 8, 1997 by Joseph D. Wilkin & Susanne C. Wilkin.

Margaret H. Jones
 My Commission expires: June 30, 2000



LINCOLN COUNTY COMMISSION APPROVAL

This map has been reviewed and approved this ___ day of ___, 199___, by the Lincoln County Commissioners as a Parcel Map.

Edward E. Wright 20 Dec 1996 Date
 Chairman
 Lincoln County Commissioners
 Attest: Clerk
 12-20-96 Date

ZONING AND PLANNING APPROVAL

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this ___ day of ___, 199___, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.101 through 278.630, inclusive.

Director
 Zoning and Comprehensive Planning, Lincoln County, Nevada. Date

STATEMENT

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

BASIS OF BEARING

The Basis of Bearing is a line between the SW Cor. of Sec. 9, T. 2 S., R. 68 E., M.D.M., and the S 1/4 Cor. of said Sec. 9, as shown on the 1995 B.L.M. Dependent Resurvey and Subdivision of Sec.'s, which bears N. 89°21'10\"/>

REFERENCE MAPS

- 1872 G.L.O. Survey of T. 2 S., R. 68 E., M.D.M.
- 1995 B.L.M. Dependent Resurvey & Subdivision of Sec.'s, of T. 2 S., R. 68 E., M.D.M.
- Map of Panaca City, Plat "A", Page 34.
- 1983 Street Map of Town of Panaca, Plat "A", Page 210.
- Amended Record of Survey Plat "A", Page 356, dated 12/04/91.
- Parcel Map Plat "A", Page 424, dated 09/08/94.
- Parcel Map Plat "A", Page 439, dated 01/31/95.

Subsequent

PARCEL MAP for Joseph D. Wilkin & Susanne C. Wilkin A Division of Parcel 1, of Plat "A", Page 424, of Parcel Maps, Situated in Sec.'s 8 & 9, T. 2 S., R. 68 E., M.D.M., Town of Panaca, Lincoln County, Nevada		No. 107935 Filed at the request of THE OWENS SURVEYING OUTFIT: Date 01-13-97 At 12:45 p.m. Book B Page 18 Of Parcel Maps Official Records Book No. B Lincoln County, Nevada Records Yuriko Setzer, Recorder Fee 17.00 Deputy <i>Truher</i>
THE OWENS SURVEYING OUTFIT Project Mineral, Land Surveying Throughout the West P.O. Box 540 40 Main St. Piche, Nevada 89043 Tel. 702-962-5115 Fax. 702-962-5116		Nev-25 S.Hafen