	CERTIFICATE OF LOC	MOTTA		
	State of Nevada Lode (Taim	The state of the s	
		pr.	The same of	
The undersigned MO	MESTAKE MINING COM	PANY O	F CALIFOR	NIA, a California
	-1 of business is 650 Cali	10 THE 3 TO	868. WURD FIL	UL. DAU FLAUCINO.
particularly described below.	The date of location is the	no day of	October	1996
The number of linear fi	eet claimed in length along the	course of	the vein, each	way from the point
of discovery is 50h feet it	a South direction and	d /000.	_ teet in a 🎎	C T / CERTAIN
The width claimed on each sid	e of the center of the vein is	300	feet. The g	eneral course of the
lode or vein, as near as may b	e determined, is North-Sc	uth		/
,		- N		
This lode mining claim	a is located in the	N	v ,	
SE	Ouarter of Section 33	, T	<u> 117 R.</u>	<u>67F</u>
AIF	Ouarter of Section3		<u> 15 R.</u>	4
	Ouarter of Section	T._		
	Quarter of Section	T	IN R	
Mount Diablo Base &	Quarter of Section		_ County, No	svada.
			%	***
This claim is contigue	us to and is bounded by the fi	ollowing o	laims:	_
P#	on the North;	P# /	/62	on the East;
P#	on the South; and _	P#		on the West.
		\ \		~
The work of location	consisted of making the maps	provided	in NRS 517.0	040.
1 1		1 1		
Corner No. 1, the NE_ Corn	er, is a 2" X2" X4 " Wood mar	rked <u>N</u>	Cor P#2	<u> 163</u> .
Corner No. 2 the SE Corn	er is a 2"X2"X4"Wood mau	ked S:	Cor <u>P#/</u>	/6.7 •
2 2 1 C	: 2" Y2" Y4 ' V and mar	-Ved SV	Cor P# /	749 .
Corner No. 4, the NV. Corn	er, is a 2" X2" X4 wood may	rked N	Cor P# /	<u>//6-7 </u>
COLLEGE THE THE THE	/	/		
	HOMESTAKE MIN	VING CO	MEANY OF	CALIFORNIA
	Ω	20:		
***	By 1 3.	10mg		
-	J#Lirey	P. N1	:01	Agent
	(Name-Ty	ped or Pol	inted)	
STATE OF Nevada				
)ss.			
COUNTY OF Kashoe	<u>ب</u>			
3,		_		- Maran Dablia ia
On this 🔼 day o	of <u>November</u> , 19	79_6	, before m	e, a Notary Public til
and for said state, personally	appeared before me <u>leffre</u>	y P Ni	COTKNOME IN	me to be me person
whose name is subscribed to	the within instrument, and ac	rnowledge	ST first (2) No c	Meditor same.
/	/			
WITNESS my band and office			E.	r Recorders Use
/ '/	Ruch HBuf	1	1 10	*
		<i></i>	No.	-1.07894
	Notary Public	40		
RUTHLH, BUFFA	Residing At Reno, Nev	3-22-0	ST. HOME?	recorded at request of
Natury Public - Back of Neveds	My Commission Expires:	9-22- ر	~	JAN. 10 1997
Appointment Recorded in Weston Closely MY APPOINTMENT EXPIRES NAV. 22, 1988	•		l ——	JMM. V 33/
BY AFFURNIES EAFES HOW ALL DES		-	At _L_m	ilnutes past <u>//</u> Crimik
	1			County Nevada Recorder.
•				reks detme
			77.11	
	acer 125 esc	196	01	COUNTY RECORDER