			The second name of	
	CERTIFICATE OF LOC	'ATTON		
	State of Nevada Lode (Taim .	The same of the sa	
		and the same of th	75%	
The undersigned	HOMESTAKE MINING COM	PANY OF C	ALIFORN	IIA, a California
	af bassiment in 650 Call	TOPRIS STREET	BEED FILE	K. BAU FLAUGOW.
California 94108-2788, cert	tifies that it has located the	ed day of	ctober	1995
The number of lines	er feet claimed in length along the	course of the	vein, each '	way from the point
and discovering to 200 for	e in a A \arrivor 27 direction an	d 1300 to	et 10 a	CONTRACTOR CONTRACTOR
The width claimed on each	side of the center of the vein is	<u> 300 </u> R	et. The ge	uetai contre of me
lode or vein, as near as ma	y be determined, is North-So	uen		/
This lade mining ci	laim is located in the	. \	/ .	
	SE Ouarter of Section 33	<u> </u>		677
9	신 Ouarter of Section 3시			67E
	VE Quarter of Section 3	T	100	67E .
11 /2011 P	Quarter of Section Lincoln	T	N R. Nev	
Mount Diable Base	& Meridian,	$\overline{}$	omiy, 110	\
This claim is conti-	guous to and is bounded by the fo	ollowing clain	ns: 🔪	
P#)	on the North;	P# //60	- 1	on the East;
P#	on the South; and	P# //65		on the West.
The second of least	on consisted of making the maps	receided in I	rs 517.04	ю.
The Motif of locard	Oil Chillister or marring me main	Kro. war [•
Corner No. 1, the NE_Co	orner, is a 2"X2"X4 "Wood man orner, is a 2"X2"X4 "Wood man	rked " <u>NE C</u>	or P# <i>ll</i>	·2:
	orner, is a 2"X2"X4 Wood mar	ked <u>SE C</u>	or P#//	<u> </u>
	orner, is a 2"X2"X4" Wood man	rked S C	or P# //	<u> </u>
Corner No. 4, the NV. Co	orner, is a Z XZ X4 FOOD mai	114 3	<u> </u>	* ~-·
\	HOMESTAKE/MIN	ING COMP	TNY OF C	aliforn ia
	W 6	2n.	ノ	
	By	P. Nicel		, Agent
		ped or Printer		— , Agent
STATE OF Nevada	(Manie 1)	p. 01	-,	
STATE OF REVERSE)ss.	,		
COUNTY OF Fashoe	<u>آ</u>			
25.1	y of November 19	10 /	hefore me	a Notary Public in
and for said state. Berrout	illy engerted before me.laffre	v P Micol	known to a	me to be the person
whose name is subscribed	to the within instrument, and ac	knowledged ti	at (s)he ex	ecuted same.
/	/	_		
WITNESS my hand and o	official seal.		Ene	Recorders Use
_ / /	Ruch H By	المد		
	Notary Public	7	flied and	LO7893 recorded at request of
	Residing At Reno, Nev	ada	HOMES	TAKE HINING CO.
RUTHH RUFFA Notary Public - Suits of Neverte	My Commission Expires:_	3-22-99		JAN. 10 1997
Accordance Recorded in Washes County]		
HY APPOINTMENT EXPIRES WAR 22, 1989		ľ	incolo Co	nutes past 0'clock
	•		Hu.	ounty Nevada Recorder.
•	. 40F 4f	ואר ל	gym	
	BÉCK 125 MGE 19	90 <i>()</i>	′ /	COUNTY RECORDER