· · · · · · · · · · · · · · · · · · ·	
CERTIFICATE OF LOCATION	
State of Nevada Lode Claim	
The undersigned HOMESTAKE MINING COMPANY OF corporation, whose principal place of business is 650 California Street California 94108-2788, certifies that it has located the Particularly described below. The date of location is the Real day of	et, 10th Floor, San Francisco, ###################################
The number of linear feet claimed in length along the course of discovery, is 200 feet in a 200 direction and 1300. The width claimed on each side of the center of the vein is 300 lode or vein, as near as may be determined, is North-South	feet in a Nor 7/7 Grecom.
lode of vein, as best as may be determined, is Advantaged	
This lode mining claim is located in the SE Quarter of Section 33 T.	IN R. 62E
SW Quarter of Section 34 T.	<u>IN R. 67E</u>
Quarter of Section, T.	<u>1N R 67E </u>
Quarter of Section, T	IN R. 67E County, Nevada
Mount Diablo Base & Meridian, Lincoln	County, Nevant
This claim is contiguous to and is bounded by the following cl	aims:
P# on the North; P# //	57 On the least;
P# 1162 on the South; and P#	on the West.
The work of location consisted of making the maps provided i Corner No. 1, the NE Corner, is a 2"X2"X4" Wood marked "NE Corner No. 3, the SE Corner, is a 2"X2"X4" Wood marked "SE Corner No. 4, the NV Corner, is a 2"X2"X4" Wood marked "NV.	Cor P# //61
HOMESTAKE MINING COM By Jeffrey P. Nic (Name-Typed or Pfir	DRANY OF CALIFORNIA
STATE OF Nevada	
COUNTY OF Yashoe ()	
On this 25 day of November 199 6	before me, a Notary Public in
and for said crate personally appeared before me.Leffrey P Nic	alknown to me to be the person
whose name is subscribed to the within instrument, and acknowledge	that (s)he executed same.
WITNESS my hand and official seal.	For Recorders Use
Ruthishill	
Notary Public	No. 107892
Residing At Reno Nevada RUBSE SUFFA My Commission Expires: 3-22-99	filed and recorded at request of HOMES TAKE MINITED CO.
Notarry Public - State of Newarta. Accordances Recorded in Western County	JAN. 10 1997
MY APPOINTMENT EXPIRES WAR 22, 1908	At _/_minutes past _/_0'c'cck
	Lincoln County Nevada Recorder.
acox 125 PAGE 194 COUNTY RECORDER	