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	عة الما <b>نشانية</b> - ا			1.0 2000 000	-	
		00000000 ART 05 T 06	4 TOOM		The same of the sa	
	CERTIFICATE OF LOCATION  State of Nevada Lode Claim					
		20sts Ot MeASUS Fods C	A DESIGNATION OF THE PERSON OF			
	The underlined NO	CETAVE MOUNTS COM	ANY OF	CALIFORNIA, a California		
	corporation, whose principal p	AESTAKE MINING COMI	family Course	t 10th Floor San Francisco		
	California 94108-2788, certifies	tace of pusiness is the Call	D a	23 to be mining claim more		
	particularly described below. T	The date of leasting is the 140	The day of	October 1996	•	
	particularly described below.	The date of location is me 🔽	27 may or _		•	
	The much on of linear for	n alaimad in landh along the	anne of the	e vein, each way from the point	•	
	of discovery, is 20 feet in	et claimed in tengui along the	4 3/180	for in a formation		
	The width claimed on each side	a direction ain	300	feet. The general course of the		
	lode or vein, as near as may be	determined in NOTTH-SO	uth	teet. The general country of the	•	
	lode of vein, as near as may be	Gettimes, a Nor on So	<u> </u>			
	This lode mining claim	is located in the	N	·/ /		
	SE	Quarter of Section	T	IN R 67R		
	NF	Quarter of Section 20		IN R. 67E		
		Quarter of Section		IN R. 67E		
		Quarter of Section		IN R 67E		
	Mount Diable Race & 1	Meridian, Lincoln	< -	County, Nevada.		
	SKALL DIEKO BEK U.	WORLD,	1	, , , , , , , , , , , , , , , , , , ,		
This claim is contiguous to and is bounded by the following claims:						
	P# 28	on the North;	P# 2	) on the East:		
	P# 224	on the South; and				
			1			
	The work of location of	onsisted of making the maps	provided in	NRS 517.040.		
	4		•			
٦,	Corner No. 1, the NE Corner	r, is a 2" X2" X4 " Wood mar	ked " <u>NE</u>	Cor P# 23		
	Corner No. 2, the SE Corner	r, is a 2" X2" X4 " Wood mar	ked "_SE_	Cor P# 23		
		r, is a 2" X2" X4 ' V ood mar	ked SV	Cor P# 33		
	Corner No. 4, the NV Corner	r, is a 2" X2" X4 "Wood mar	ked Nr.	Cor P# 33		
	/ /	·	/			
	<b>*</b>	HOMESTAKE MIN	ING COM	PANY OF CALIFORNIA		
	***	$ V_{\nu}P_{\nu}$	$\alpha$	$\cdot \mathcal{V}$		
	***************************************	By Trace	P. Nico	11 4		
		The state of the s				
		/ (rvame-1 y	ped or Print	<del>9</del> ")		
	STATE OF Nevada	<b>1</b>	,	/		
	COTINERA OF Frachos	)85. ha				
	COUNTY OF vasnoe	2				
	On this 25 day of	N 19	9 2	, before me, a Notary Public i		
	and for said state, personally a	norated before melaffres	, P Nico	known to me to be the perso		
	whose name is subscribed to the	he within instrument, and ack	nowledged	that (s)he executed same.	_	
		/				
	WITNESS my hand and offici	al exel			-	
Walan	Williaso my man and only			For Recorders Use		
-		RUTATIBLE		No. 106757		
_		Notary Public		filed and recorded at req	ues: *	
É	RUTH H. BUFFA Notary Public - State of Nevada	Residing At Reno, Neva	ađa	HOMESTAKE MININ		
۲	Appelies To The State of States County	My Commission Expires:	3-22-99			
V	MY APPORTMENT EXPRES MAR 22, 1909	,		AHLO_19		
_		•		At 1 minutes past 1	0'clcck	
		_		Lincoln County Nevada R	ecorder.	
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			/	COUNTY RED	ORDER	
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