

Affix R.P.T.T. \$ 55.25
APN: 03-131-02

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
JOHN C. SMITH

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to: **GEORGE E. HALES AND MARY ELLEN HALES, HUSBAND AND
WIFE AS JOINT TENANTS**

all that real property situated in the city of CALIENTE County of LINCOLN
State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
MADE A PART HEREOF FOR LEGAL DESCRIPTION.**

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness MY hand ON this 29TH day of DECEMBER, 1996

K
JOHN C. SMITH 

STATE OF NEVADA }
COUNTY OF WASHOE } ss.

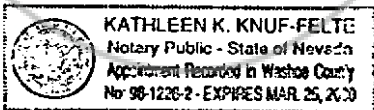
On DECEMBER 29, 1996

Before me, a Notary Public, personally appeared

JOHN C. SMITH

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature Kathleen K. Knuf-Felte
Notarial Seal (Notary Public)



NEVADA TITLE INSURANCE COMPANY:

ESCROW NO: 96-12-0082_BSS

MAIL TAX STATEMENTS TO:
GEORGE E & MARY ELLEN HALES
P.O. BOX 391
CALIENTE, NV. 89008

EXHIBIT "A"

A portion of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) and the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 7, Township 4 South, Range 67 East, M.D.B.&M., described as follows:

Lot 20 in Block A of the JAMES H. GOTTFREDSON ADDITION TO THE CITY OF CALIENTE, Lincoln County, Nevada as shown on the map thereof recorded August 9, 1963 as Document No. 40599, Lincoln County, Nevada records.

EXCEPTING THEREFROM all coal, oil, gas and other minerals within or underlying said land reserved in Deed from Los Angeles and Salt Lake Railroad Company, recorded April 18, 1938 in Book E-1 of Real Estates Deeds, page 338, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 03-131-02

106725

NO. 106725
Filed And Recorded At Request OF
COW COUNTY TITLE
JANUARY 7, 1997
AT 57 Minutes Past 2 O'Clock
P M In Book 123 OF Official Records
Page 222 Lincoln County Nevada.

YURIKO SETZER
County Recorder
BY Lillian Boucher . DEPUTY