

AMBITTS
AM 13-060-04

Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LAND EXCHANGE CORPORATION, A UTAH CORPORATION

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to
MALIN F. GARDNER AND MARILYN F. GARDNER, husband and wife as Joint Tenants

that property in LINCOLN County, Nevada,
described as:
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION BY THIS REFERENCE IS INCORPORATED
AND HEREIN AND MADE A PART HEREOF.

Dated December 23, 1996

LAND EXCHANGE CORPORATION
[Signature]
LARRY T. BLAKE, PRESIDENT

UTAH
STATE OF NEVADA
COUNTY OF WASHINGTON

On December 27, 1996 before me, the
undersigned, a Notary Public in and for said State, personally appeared
LARRY T. BLAKE, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS *[my hand and official seal]*
Signature *Christine Amidan*
Name CHRISTINE AMIDAN
(typed or printed)

NOTARY PUBLIC
CHRISTINE AMIDAN
40 SOUTH 100 EAST
ST. GEORGE, UT 84779
My Commission Expires AUGUST 2 1998
State of Utah

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

Title Order No. 19012536

Escrow No. 95-28-11108-JL

WHEN RECORDED MAIL TO

Name
Street M/M MALIN F. GARDNER
Address 2805 S. HIGHWAY 18 HC 76, BOX 45
City & State BERYL, UTAH 84714

EXHIBIT "A"
LEGAL DESCRIPTION

All that certain real property situated in the County of Lincoln,
State of Nevada, described as follows:

The West Half (W1/2) of the Southwest Quarter (SW 1/4) of Section 25;
the South Half (S1/2), the Northwest Quarter (NW1/4), and the South Half
(S1/2) of the Northeast Quarter (NE1/4) of Section 26; the North Half (N1/2)
of Section 35; Southeast Quarter (SE1/4), the Northeast Quarter (NE1/4)
of Southwest Quarter (SW1/4) of the South Half (S1/2) of the Northwest Quarter
(NW 1/4) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section
36; all in Township 3 South, Range 70 East, M.D. 86M.

TOGETHER WITH any and all water rights pertinent to said land including but
not limited to that certain Certificated issued by Division of Water Resource
State of Nevada as application number 61675.

NO. 106723
Filed And Recorded At Request Of
COV COUNTY TITLE
JANUARY 7, 1997
At 50 Minutes Past 2 O'Clock
P M In Book 123 Of Official Records
Page 213 Lincoln County Nevada.

YURIKO SETZER

County Recorder

BY Lulu Boucher, DEPUTY