

AMOUNT 332.00  
FEE 13-060-04

### GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JOHN A. CROCKETT, TRUSTEE OF THE JOHN A. CROCKETT 1986 TRUST and MARGARET J.  
MARTIN, TRUSTEE OF THE MARGARET J. MARTIN REVOCABLE TRUST, DATED JULY 18, 1994

hereby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to  
~~MARLIN F. GARDNER, an unmarried man~~  
MARLIN F. GARDNER, an unmarried man

that property in Lincoln  
described as:

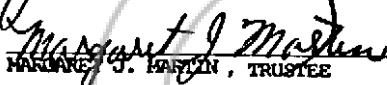
County, Nevada,

\*\*\* See "Exhibit A" attached hereto and made a part hereof. \*\*\*

THIS DEED IS BEING RE-RECORDED TO CORRECT THE NAME OF THE GRANTEE.

Dated January 9, 1996

  
JOHN A. CROCKETT, TRUSTEE

  
MARGARET J. MARTIN, TRUSTEE

SEE ATTACHED EXHIBIT "B" FOR ADDITIONAL NOTARY ACKNOWLEDGMENT

STATE OF ~~NEVADA~~ California  
COUNTY OF ~~Lincoln~~ San Bernardino

On January 19, 1996 before me, the  
undersigned, a Notary Public in and for said State, personally appeared  
Margaret J. Martin

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on  
the instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal

Signature   
Name Helen Keefer  
(typed or printed)



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

Title Order No. 19012536

Escrow No. 95-28-11108-JL

#### WHEN RECORDED MAIL TO

Name  Larry Blake  
~~MARLIN F. GARDNER~~  
Street C/O Land Exchange Corporation  
Address 40 South 100 East  
City & State St. George Utah 84770

PGS-08 704

BOOK 118 PAGE 511

BOOK 123 PAGE 209

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Lincoln County

EXHIBIT "A"  
LEGAL DESCRIPTION

All that certain real property situated in the County of Lincoln,  
State of Nevada, described as follows:

The West Half (W1/2) of the Southwest Quarter (SW 1/4) of Section 25;  
the South Half (S1/2), the Northwest Quarter (NW1/4), and the South Half  
(S1/2) of the Northeast Quarter (NE1/4) of Section 26; the North Half (N1/2)  
of Section 35; Southeast Quarter (SE1/4), the Northeast Quarter (NE1/4)  
of Southwest Quarter (SW1/4) of the South Half (S1/2) of the Northwest Quarter  
(NW 1/4) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section  
36; all in Township 3 South, Range 70 East, M.D.B&M.

TOGETHER WITH any and all water rights pertinent to said land including but  
not limited to that certain Certificated issued by Division of Water Resource  
State of Nevada as application number 61675.

EXHIBIT "B"  
NOTARY ACKNOWLEDGMENT

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA

County of RIVERSIDE

On 1-19-96 before me, T. L. KILE, NOTARY  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared John A. Crockett, Trustee  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

T. L. Kile  
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S)  LIMITED
- GENERAL

- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

Grant Bargain & Sale Deed

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

1  
1-9-96  
Margaret J. Martin  
SIGNER(S) OTHER THAN NAMED ABOVE

RECORDED  
FEB 7, 1996  
RIVERSIDE COUNTY CLERK  
RECORDS SECTION

NO. **106722**

Filed And Recorded At Request Of  
COW COUNTY TITLE

JANUARY 7, 1997

At 50 Minutes Past 2 O'Clock

P.M In Book 123 of Official Records

Page 209 Lincoln County Nevada.

YURIKO SETZER

County Recorder

BY *Lella Boucher*, DEPUTY