REQUEST FOR NOTICE			
Under Chapte	107 NRS		
In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 60987 on DECEMBER 14, 1977 in			
Book 23 Page 550 , of Official R	ecords of Lincoln County,		
Nevada, and describing land therein as	\ 7 7		
LOT 44 OF ALAMO SOUTH SUBDIVISION, TRACT NO. 1, UNIT NO. 2, AS SHOWN ON THAT CERTAIN FINAL PLAT FILED FOR RECORD IN THE OFFICE OF THE LINCOLN COUNTY RECORDER ON THE 13TH DAY OF JANUARY, 1977 IN BOOK A-1 OF PLATS, PAGE 126, ASSIGNED NO. 59021.			
		EXCEPTING AND RESERVING ALL MINES OF GOLD, SILVER, COPPER, LEAD, CINNABAR AND OTHER	
		VALUABLE MINERALS WHICH MAY EXIST IN THE SAID TRACT AS RESERVED IN THE LAND PATENT	
RECORDED APRIL 9, 1927 IN BOOK C-1 OF DEEDS, PAGE 296 AS FILE NO. 3965, LINCOLN COUNTY, NEVADA RECORDS.			
ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 04-121-04			
Executed byJEROME A. YOPPS AND BETTY JO YOPPS, HUSBAND AND WIFE			
as Trustor, in which BANK OF NEVADA, A CORPORATION			
is named as Beneficiary, and WESTERN TITL	E COMPANY		
as Trustee, be mailed to CHMORAH CREDIT UNION			
at PO BOX 70060 LAS VEGAS NV 89170			
Address			
Dated 1/3/97	hem Stoff		
/ <del>- /</del>	CRERTE STOTT, ASSISTANT LUAN SUPERVISOR		
STATE OF NEVADA )	/		
COUNTY OF CLARK	/ . /		
On 1/3/97 before me,			
the undersigned, a Notary Public in and	Title Order No. 19014174		
for said County and State, personally			
appeared CHERIE STOTT, ASSISTANT LOAN	Escrow or Loan No.		
SUPERVISOR FOR CUMORAH CREDIT UNION	<b>1</b>		
known to me to be the person described			
in and who executed the foregoing instru-	This Space for Recorder's Use		
ment, who acknowledged to me that he	NO. 106721		
executed the same freely and voluntarily			
and for the uses and purposes therein	Filed And Recorded At Request Of		
mentioned.	COW COUNTY TITLE JANAURY 7, 1997		
a . Madagatt	At 40 Minutes Past 2 O'Clock		
Seal Laap Clair	p M In Book 123 Of Official Records		
Notary Public in and for said	Page 208 Lincoln County Nevada.		
STATE OF NEVADA			
when managed II Street A County of Clark I	YURIKO SETZER County Recorder		
CUMORAH CREDIT UNION Appt No 92-2181-1	County Recorder		
PO BOX 70060 New Apparationant Exprise Jan. 5, 2000	BY TO ILL DEPUTY		
1AS VEGAS NV 89170			
THE THIRD BY BY IN	Fr. 5		
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NSH-14	]		
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