

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Wayne Lister, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows:

NE 1/4 NW 1/4 Section 21, T.2N., R.67E., M.D.B.&M., or at a point from which the N 1/4 corner of said Section 21 bears N. 22°37'12" E., a distance of 130.0 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Wayne and/or Ruby Lister
Source: Underground
Manner of Use: Irrigation
Amount of appropriation: *1.89 c.f.s., but not to exceed 224.23 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **October 8, 1982

Description of land to which the water is appurtenant:

38.0 acres in the NW 1/4 NW 1/4 of Section 21, T.2N., R.67E., M.D.B.&M.
40.0 acres in the NE 1/4 NW 1/4 of Section 21, T.2N., R.67E., M.D.B.&M.
78.0 acres total

*The total combined rate of diversion and duty of water under this Certificate and Permit 41411, Certificate 12350, Permit 46205, Certificate 14228, Permit 48540, Certificate 14229 is limited to 6.75 c.f.s. and 1,315.95 acre-feet annually, respectively.

**This certificate changes the point of diversion of a portion of Permit 46205, therefore, the date of priority remains the same as Permit 46205.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of December, A.D. 1996.

[Signature]
State Engineer

cms/sb

COPY

NO. 106707
Filed And Recorded At Request Of
RUBY LISTER
JAN. 2, 1997
At 30 Minutes Past 11 O'Clock
A M In Book 123 Of Official Records
Page 186 Lincoln County Nevada.
Yuriko Setzer YURIKO SETZER
County Recorder