



*Board of County Commissioners
Lincoln County, Nevada*

COUNTY COMMISSIONERS
PAUL CHRISTENSEN
REY FLAKE
DAN FREHNER
JIM MANNER
ED WRIGHT

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DISTRICT ATTORNEY
THOMAS A. DILL

COUNTY CLERK
CORRINE HOGAN

December 30, 1996

PLEASE NOTE LOCATION OF MEETING

**AGENDA FOR COMMISSIONERS MEETING TO BE HELD JANUARY 6, 1997
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE**

- 9:30 PLEDGE OF ALLEGIANCE & INVOCATION-REV. JEAN ORR.
- 1 * Reorganization of Board of County Commissioners.
 - 2 * Approve Vouchers & Minutes of 12-20-96.
 - 3 Officer Reports-Including Road Dept. Supervisor, Em. Management & LC Surveyor.
 - 4 * Grant Administrator a) update
b) Tahoma Discussion/Action re: Potential Landfill Sites.
c) Accept Public Comment on Community Development Block Grant (CDBG) FY97 Program.
 - 5 * Panaca Fire Dept. Discussion/Action re: R&PP Lease-Old Rodeo Grounds.
 - 6 * Public Lands Commission a) update.
b) Discussion/Action re: Law Enforcement Changes Dept. of Interior.
c) Resignation-Rey Flake.
d) Invitation From Southern Mojave Resource Council to Make Presentation on Public Lands Issues Which LC is Concerned About.
 - 7 * Discussion/Action Letter From BLM re: Land Exchanges in the Las Vegas Basin.
 - 8 * Lincoln County TV District Board and District Management; Board Appointments.
 - 9 * Approve/Deny Boundary Line Adjustment-Ken Wadsworth.
 - 10 * County Surveyor re: Discussion/Action on Pioche Road Alignments; Block 5, Pioche.
 - 11 * Regular Liquor Board.
 - 12 * Appointments to Advisory Boards/Elected Boards.
 - 13 Alma Shafer re: RSVP/Lifeline.
 - 14 Public Comment.

BEGINNING AT 1:00 THE BOARD WILL MOVE INTO A WORKSHOP WITH NO ACTIONS BEING TAKEN.

- 1:00 Sheriff
- 1:30 Administrative Assistant/Grants
- 2:00 Assessor
- 2:30 Treasurer
- 3:00 Recorder/Auditor
- 3:30 Road Department
- 4:00 District Attorney
- 4:30 County Surveyor

JANUARY 7th-WORKSHOP CONTINUES

- 10:00 Emergency Management
- 10:30 Agriculture Extension
- 11:00 Kevin Finn-BLM Realty Specialist
- 11:30 Brad Bush-DOE
- 1:00 Tahoma-Landfills
- 1:30 Clerk
- 2:00 Meadow Valley Justice Court
- 2:30 Pahranaqat Valley Justice Court

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. * DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, POCHE, NV. 89043.

AFFIDAVIT OF POSTING

STATE OF NEVADA
COUNTY OF LINCOLN

I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 12-30-96 she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this 30th day of Dec., 1996.

Corrine Hogan
Jan. Johnson

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO. 106697
Filed And Recorded At Request Of
LINCOLN COUNTY CLERK
DECEMBER 30, 1996
At 55 Minutes Past 10 O'Clock
A M In Book 123 Of Official Record
Page 169 Lincoln County Nevada.

YURIKO SETZER
County Recorder
BY *Ludie Boucher*, DEPUTY