

AM: R.P.T.T. \$ 56.55

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

WILLIAM M. BUCK, A Married Man as Sole and Separate Property

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

JOHN A. SAVAGE and JUDITH A. SAVAGE, Husband and Wife as Joint Tenants

all that real property situated in the City of ALAMO County of LINCOLN State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Assessor's Parcel No: 004-131-01

SUBJECT TO:

1. Taxes for this current fiscal year, not due or delinquent and any and all taxes and assessments levied or assessed after the recording date of this document. This will include the lien of supplemental taxes, if any.
2. Restrictions, conditions, reservations, rights, rights of way and easements, now of record (if any) affecting the use and occupancy of this property as the same may now appear of record.


Together with all and singular tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.
Witness my hand 13th this September day of _____, 1996

STATE OF NEVADA }
COUNTY OF Lincoln } ss.

William M. Buck
WILLIAM M. BUCK

On September 13, 1996 personally appeared before me, a Notary Public, **WILLIAM M. BUCK** personally known (or proven) to me to be the person whose name subscribed to the above instrument who acknowledged that he executed the instrument.

Signature Wendy Rudder
(Notarial Seal)

 WENDY RUDDER
Notary Public - Nevada
Lincoln County
My exp. exp. June 15, 1997

ESCROW NO.) 174529-KEJ
ORDER NO.) 174529-KEJ
WHEN RECORDED MAIL TO: Mr. and Mrs. JOHN A. SAVAGE
1117 AVON PLACE SOUTH PASADENA, CA 90130

Lot 1 of ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1,
as shown on that certain final plat filed for record in the
Office of the Lincoln County Recorder on the 13th day of
January, 1977, in Book A-1 of Plats, page 124, assigned No.
59020.

EXCEPTING AND RESERVING all mines of gold, silver, copper,
lead, cinnabar and other valuable minerals which may exist in
the said tract as reserved in the land patent recorded April 9,
1927 in Book C-1 of Deeds, page 296 as File No. 3965, Lincoln
County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 04-131-01

NO. **106648**
Filed And Recorded At Request Of
COW COUNTY TITLE
DECEMBER 26, 1996
At 17 Minutes Past 3 O'Clock
P M In Book 123 Of Official Records
Page 73 Lincoln County Nevada.
YURIKO SETZER
County Recorder
BY Leslie Boucher, DEPUTY