Lincoln County THORNOC, KS75224 When Recorded, Mail to: FREEDOM MORTGAGE CORPORATION 2363 SOUTH FOOTHILL DRIVE SALT LAKE CITY, UT 84109 Order No.: ASSIGNMENT OF TRUST DEED FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, PREMIER FINANCIAL MORTGAGE SERVICES FREEDOM MORTGAGE CORPORATION , hereby assigns to 2363 SOUTH FOOTHILL DRIVE, SALT LAKE CITY, UT 84169 all the beneficial interest and rights accrued or to accrue under that certain Trust Deed, together with the indebtedness secured thereby, which Trust Deed is dated December 6, 1996 KEN THORNOCK and STEFFANIE THORNOCK, HUSBAND AND WIFE as Trustor, to FIRST AMERICAN TITLE COMPANY was recorded on as Trustee. 12-10-96 as entry no. 106596 in Book *12*2 Page(s) LINCOLN of the records of the County Recorder of covers real property situated in said county described as follows: NEVADA . and SEE LEGAL DESCRIPTION ATTACHED MERETO AND MADE A PART HEREOF. Dated this 6th day of December .19 96 Assignment to be effective on the date of acknowledgement of the Trust Deed referenced herein. REMIER FINANCIAL MORTGAGE SERVICES Βv CO-OWNER STATE OF UTAH COUNTY OF SALT LAKE on this 6th day of December , 19 96 , personally appeared before me K⊇MHY KING

My Commission Expires:

acknowledged to me that said

executed the same.

by a resolution of its board of directors) and said

CO-OHNER

PREMIER FINANCIAL MORTGAGE SERVICES

KENNY KING

and that said instrument was signed in behalf of said corporation by authority of its by-laws (or

Residing at: Salt Lake County, Utah



, who being by me duly sworn, did say that he/she is the of PREMIER FINANCIAL MORTGAGE SERVICES

NOTARY PUBLIC NANCY PHILLIPS STATE OF UTAH

Shar portion of Lot Muchared Four (4) in Block Numbered Sineteen (19), in the Town of Fance, County of Lincoln, State of Bereda as shown on the Official Rep thereof recorded in the Book of Plats, page 36, Lincoln County, Nevada records, and described as follows:

ESGIRATED AT THE MORTHWEST corner of said Lot 4 and running thence Bouth along 2nd Avende a distance of 149 feet; thence running East 264 feet; thence running North 149 feet to the Northeast porner of said Lot 6; thence running News 364 feet to the place of beginning.

ASSESSOR'S PARCEL MARKER FOR 1896 - 1997: 02-043-07

ST

NO. 105829
Filed And Recorded At Request Of Cow County Title December 18, 1996
At 10 Minutes Past 4 O'Clock
P M In Book 123 Of Official Records Page 33 Lincoln County Nevada.

Yuriko Setzer County Recorder