

Lincoln County

Our Deed Book
Your Title Deed

VALUABLE CONSIDERATION

Quitclaim Deed

By this instrument dated, 12 J.U. 1996, for a valuable consideration,

ANDRA L. FARMER, an unmarried woman

do, as hereby REMISE, RELEASE, and FOREVER QUITCLAIM to

ETHEL M. SMITH, an unmarried woman, and ANDRA FARMER,
WITH RIGHTS OF SURVIVORSHIP

the following described real property in the State of Nevada, County of Clark:

Parcel 2

That portion of the West Half (W 1/2) of the Southwest Quarter (SW 1/4), Section 8, Township 4 South, Range 67 East, U.D.B.&M., described as follows:

COMMENCING at the point of intersection of the Westerly line of said Section 8, with the Southerly line of that certain parcel of land conveyed to Los Angeles and Salt Lake Railroad Company by Deed recorded in Book "C-1" page 316, of Real Estate Deed Records of said County, said point being North 0°07' East 1036.0 feet, more or less, from the Southwest corner of said Section 8; thence along said Southerly line, North 59°57' East 1171.08 feet, more or less, to the Southwest corner of that certain easement conveyed to the Board of County Commissioners of the County of Lincoln, recorded in Book "D-1", page 189 of Real Estate Deed Records of said County; thence along the Westerly line of said easement parcel, North 0°07' East 27.93 feet to the True Point of Beginning; thence leaving said Westerly line, South 59°57' West 50.00 feet; thence North 30°01' West 100.00 feet; thence North 59°57' East 108.12 feet to said Westerly line of said easement parcel; thence along said Westerly line, South 0°07' West 115.67 feet to the True Point of Beginning.

EXCEPTING FROM the above-described parcel all mineral rights of every kind and character reserved by Los Angeles and Salt Lake Railroad Co. by deeds recorded May 14, 1951, in Book L-1, Page 113, and December 31, 1962, in Book H-1, Page 82, Real Estate Deed Records, Lincoln County, Nevada.

APN: 03-172-15

STATE OF NEVADA
COUNTY OF CLARK, CAPTION } ss.

On 11 DECEMBER 96 before me,
the undersigned, a Notary Public in and for said County
and State, personally appeared

✓ Andra L. Farmer
X Ethel M. Smith

known to me to be the persons whose names
subscribed to the within instrument, and acknowledged
to me that they executed the same.

WITNESS my hand and Official Seal,

SEAL
Notary Public Uncommissioned for said County and State



VICKY L. HOWARD
Notary Public - Nevada
My appl. exp. Apr. 28, 2000
No. 01-2937-2

NO. 106619
Filed And Recorded At Request Of
Andra Farmer
December 16, 1996
At 15 Minutes Past 12 O'Clock
PM In Book 122 Of Official Records
Page 8 Lincoln County Nevada.

Yuriko Setzer
County Recorder
by Lynne Boucher, deputy

RECORDING REQUESTED BY

AFTER RECORDING MAIL TO

ANDRA FARMER
1378 JEWELL AVE.
CAESAR CITY, NEV 89008