

**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Joseph D. Wilkin & Susanne C. Wilkin and Dennis & Amelia Sonnenberg, owners.
- The lands surveyed lie within Sec.'s 8 & 9, T. 2 S., R. 68 E., M.D.M., Town of Panaca, Lincoln County, Nevada, and the survey was completed on Nov. 21, 1996.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.
- All corners and angle points of the adjusted boundary line have been defined by monuments depicted on this map hereon as required by N.R.S. 625.340.
- This map is not in conflict with the provisions of N.R.S. 278.010 through 278.630.

*Frank C. Hulse*  
 Frank C. Hulse  
 Professional Land Surveyor  
 Nevada Certificate No. 6498



**OWNER'S CERTIFICATE**

We, Joseph D. Wilkin & Susanne C. Wilkin and Dennis & Amelia Sonnenberg, do hereby certify that being the owners of the lands as shown hereon, have caused a Boundary Line Adjustment survey to be performed as indicated hereon and that we have examined and approved the plat and consent to and authorize the recording of same. Further, we agree to prepare and execute the required documents creating any and all easements as shown hereon and to execute all required documentation abandoning any existing easements affecting the lands shown, pursuant to the provisions of N.R.S. 278.010 through 278.630, inclusive; That all taxes on the lands shown hereon have been paid and that any and all lenders and/or holders of lien accounts for payment of taxes have been notified of the adjustments of the boundary lines or the transfer of lands as shown hereon.

*Joseph D. Wilkin* 12/8/96 Date *Susanne C. Wilkin* 12/8/96 Date  
*Dennis Sonnenberg* 12-8-96 Date *Amelia Sonnenberg* 12/8/96 Date

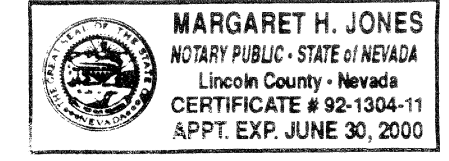
**ACKNOWLEDGEMENT**

State of Nevada  
 County of Lincoln SS

This instrument was acknowledged before me on Dec. 8, 1996 by Joseph D. Wilkin & Susanne C. Wilkin and Dennis Sonnenberg & Amelia Sonnenberg.

*Margaret H. Jones*  
 Margaret H. Jones

My Commission expires: June 30, 2000



**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**BASIS OF BEARING**

The Basis of Bearing is a line between the SW Cor. of Sec. 9, T. 2 S., R. 68 E., M.D.M., and the SW 1/4 Cor. of said Sec. 9, as shown on the 1995 B.L.M. Dependent Resurvey and Subdivision of Sec.'s, which bears N. 89°21'10" W.

**REFERENCE MAPS**

- 1872 G.L.O. Survey of T. 2 S., R. 68 E., M.D.M.
- 1995 B.L.M. Dependent Resurvey & Subdivision of Sec.'s of T. 2 S., R. 68 E., M.D.M.
- Map of Panaca City, Plat "A", Page 34.
- 1983 Street Map of Town of Panaca, Plat "A", Page 210.
- Amended Record of Survey Plat "A", Page 356, dated 12/04/91.
- Parcel Map Plat "A", Page 424, dated 09/08/94.
- Parcel Map Plat "A", Page 439, dated 01/31/95.

**LEGEND**

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "OWENS PLS 2884".
- ⊗ Found G.L.O. Brass Cap - Sec. Corner - Unless Otherwise Noted.
- ⊙ Found G.L.O. Brass Cap - 1/4 Sec. Cor - Unless Otherwise Noted.

**LEGAL DESCRIPTION APN 02-170-040**

A Parcel of Land situated in the SW 1/4 of Sec. 9 and the SE 1/4 of Sec. 8, T. 2 S., R. 68 E., M.D.M., Town of Panaca, Lincoln County, Nevada, being more particularly described as follows:

Beginning at the SW Cor. of said Sec. 9;  
 Thence N. 86°20'01" W. a distance of 548.57 feet to the True Point of Beginning;  
 Thence N. 00°45'46" E. a distance of 297.13 to the SW Cor. of APN 02-170-041;  
 Thence S. 89°14'14" E. a distance of 800.00 feet to the SE Cor. of APN 02-170-041;  
 Thence N. 00°46' E. a distance of 440.00 feet to the Adjusted NE Cor. of APN 02-170-041;  
 Thence N. 89°14'14" W. along the Adjusted Boundary Line between APN 02-170-041 and 02-170-040 a distance of 800.00 feet;  
 Thence N. 00°45'46" E. leaving the Adjusted Boundary Line a distance of 485.00 feet;  
 Thence N. 89°40'06" E. a distance of 532.08 feet;  
 Thence N. 00°24'47" E. a distance of 115.02 feet;  
 Thence S. 89°35'18" E. a distance of 198.25 feet to the NW Cor. of APN 02-213-003;  
 Thence S. 00°28'12" W. a distance of 310.00 feet to the SW Cor. of APN 02-150-009;  
 Thence S. 89°35'18" E. a distance of 345.00 feet;  
 Thence N. 00°28'12" E. a distance of 125.00 feet;  
 Thence S. 89°35'18" E. a distance of 80.00 feet;  
 Thence S. 00°28'12" W. a distance of 1228.54 feet;  
 Thence N. 86°09'45" W. a distance of 1163.42 feet to the True Point of Beginning;

Containing 24.34 Acres, more or less.

**LEGAL DESCRIPTION APN 02-170-041**

A Parcel of Land situated in the SW 1/4 of Sec. 9 and the SE 1/4 of Sec. 8, T. 2 S., R. 68 E., M.D.M., Town of Panaca, Lincoln County, Nevada, being more particularly described as follows:

Beginning at the SW Cor. of said Sec. 9;  
 Thence N. 58°34'01" W. a distance of 363.97 feet to the True Point of Beginning;  
 Thence N. 00°45'46" E. a distance of 440.00 to the Adjusted NW Cor. of APN 02-170-041;  
 Thence S. 89°14'14" E. along the Adjusted Boundary Line of APN 02-170-041 and 02-170-040 a distance of 800.00 feet to the Adjusted NE Cor. of APN 02-170-041;  
 Thence S. 00°45'46" E. a distance of 440.00 feet to the SE Cor. of APN 02-170-041;  
 Thence N. 89°14'14" W. a distance of 800.00 feet to the True Point of Beginning;

Containing 8.08 Acres, more or less.

<b>Record of Survey</b> <b>BOUNDARY LINE ADJUSTMENT</b> for <b>Joseph D. Wilkin &amp; Susanne C. Wilkin and</b> <b>Dennis &amp; Amelia Sonnenberg</b> Situated in Sec.'s 8 & 9, T. 2 S., R. 68 E., M.D.M., Town of Panaca, Lincoln County, Nevada		No. <b>106607</b> Filed at the request of <b>THE OWENS SURVEYING OUTFIT:</b> Date <b>Dec. 13, 1996</b> at <b>9:45 A.M.</b> Book <b>PLAT "B"</b> Page <b>13</b> Of Surveys Official Records Book No. Lincoln County, Nevada Records <b>Yuriko Setzer, Recorder</b> <i>Yuriko Setzer</i> Fee \$ <b>17.00</b> Deputy
<b>THE OWENS SURVEYING OUTFIT</b> Project Mineral, Land Surveying throughout the West: P.O. Box 540 40 Main St. Pioche, Nevada 89043 Tel.: 702-362-5115 Fax.: 702-362-5116		Nev-25 S.Hafen