

Return To:  
Bruce Perkins  
Box 153  
Overton, NV 89040

# ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

STATE OF Nevada } ss.  
County of Lincoln

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$600.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Drilling, testing + repair to existing roof  
(Describe Character and Location of Expenditures or Labor or Improvements)

were performed and made upon Langhorn #1, Langhorn #2, Langhorn #3, Langhorn #4, Langhorn #5, Langhorn #6  
(Insert Name(s) of Claim(s))

lode (placer) mining claim(s) in Section 33, Township 3S, Range 59E, situated in the Mining District of the County of Lincoln State of Nevada, during the year ending 12:00 Noon, September 1, 1996.

The claim map showing said claim(s) is filed as Document No. 99148 in the Lincoln County Records.

The work described above was performed on Aug 20, 1996 by Bruce Perkins  
(Insert Date that Work Performed)  
(Insert Name of Person, Corporation or Contractor who Performed the Work or made the Improvements)

Such expenditure was made by or at the expense of Bruce Perkins

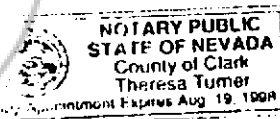
owner(s) of said claim(s) for the purpose of holding said claim(s).

Bruce Perkins  
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this 30 day of August, 1996  
Theresa Turner  
NOTARY PUBLIC

My Commission Expires 8-19-98

Witness  
Witness



**Recorder's Stamp**  
NO. 106602  
Filed And Recorded At Request Of  
Bruce Perkins  
December 12, 1996  
At 01 Minutes Past 1 O'Clock  
P M In Book 122 Of Official Records  
Page 570 Lincoln County Nevada.

Yuriko Setzer  
County Recorder  
by Zelma Boucher, deputy

NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.326)  
NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.330 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.330, Subsection 2.