

**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Joseph D. Wilkin & Sussanne C. Wilkin, owners.
- The lands surveyed lie within Sec. 2, T. 4 N., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on July 2, 1996.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Frank C. Hulse*  
Sept 9 1996  
Frank C. Hulse  
Professional Land Surveyor  
Nevada Certificate No. 6498



**OWNER'S CERTIFICATE**

We, Joseph D. Wilkin & Sussanne C. Wilkin, do hereby certify that being the owners of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

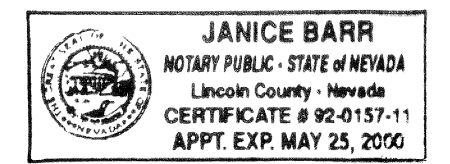
*Joseph D. Wilkin* 9/20/96  
Joseph D. Wilkin Date  
*Sussanne C. Wilkin* 9/20/96  
Sussanne C. Wilkin Date

**ACKNOWLEDGEMENT**

State of Nevada  
County of Lincoln

This instrument was acknowledged before me on 09/20/96 by  
Joseph D. Wilkin & Sussanne C. Wilkin.

*Janice Barr*  
My Commission expires: 05/25/00



**ZONING AND PLANNING APPROVAL**

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this 20<sup>th</sup> day of Sept, 1996, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.

*William E. W. Wilkin*  
Director  
Zoning and Comprehensive Planning, Lincoln County, Nevada  
Date: Sept 9, 1996

**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved this 20<sup>th</sup> day of Sept, 1996, by the Lincoln County Commissioners as a Parcel Map.

*Edward E. Wright*  
Chairman  
Lincoln County Commissioners  
Date: 9-20-96

*Carrie Logan*  
Attest: Clerk  
Date: 9-20-96

**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**BASIS OF BEARING**

Established by G.P.S. using a U.S.G.S. Lat/Long. & 1983 NAD, Nevada East Zone on Sec. Cor. 34 & 35, T. 5 N., R. 66 E., M.D.M., and established a local control station "Ford", as shown on Record of Survey Plat A, Page 485, dated 6/26/96.

**REFERENCE MAPS**

- 1924 G.L.O. Survey of T. 5 N., R. 67 E., M.D.M.
- Record of Survey Plat A, Page 308, recorded on 4/25/90.
- Record of Survey Plat A, Page 309, recorded on 4/25/90.
- Record of Survey Plat A, Page 310, recorded on 4/25/90.
- Record of Survey Plat A, Page 311, recorded on 4/25/90.
- Record of Survey Plat A, Page 312, recorded on 4/25/90.
- Record of Survey Plat A, Page 378, recorded on 6/30/92.
- Record of Survey Plat A, Page 418, recorded on 7/12/94.
- Record of Survey Plat A, Page 429, recorded on 9/26/94.

<b>PARCEL MAP</b>		<b>106572</b>	
for <b>Joseph D. Wilkin &amp; Sussanne C. Wilkin</b>		No. _____	
Sited in Sec 2, T. 4 N., R. 67 E., M.D.M., Lincoln County, Nevada		Filed at the request of <b>THE OWENS SURVEYING OUTFIT:</b>	
		Date: <u>Dec. 4, 1996</u> At: <u>11:01 A.M.</u>	
		File: _____ Page: <u>11</u>	
<b>THE OWENS SURVEYING OUTFIT</b> <small>Project Mineral, Land Surveying Throughout the West</small>		Of Parcel Maps <b>B</b>	
P.O. BOX 540 PIOCHE NEVADA 89043 702-962-5391		Official Records Book No. _____ Lincoln County, Nevada Records <b>Yuriko Selzer, Recorder</b>	
		Fee: <u>17.00</u> Deputy: <i>Julie Boucher</i>	

Nev-3  
S.Hafen