

Lincoln County



Board of County Commissioners  
Lincoln County, Nevada

COUNTY COMMISSIONERS  
ED WRIGHT  
CHUCK PYLE  
ALAN CHAMBERLAIN

P.O. BOX 90, PIOCHE, NEVADA 89043  
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DISTRICT ATTORNEY  
THOMAS A. DILL  
COUNTY CLERK  
CORRINE HOGAN

November 27, 1996

PLEASE NOTE LOCATION OF MEETING

AGENDA FOR COMMISSIONERS MEETING TO BE HELD DECEMBER 5, 1996  
COURTROOM-LINCOLN COUNTY COURTHOUSE

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-HELEN WIGLE.
- 1 \* Approve Vouchers & Minutes of 11-05-96 & 11-20-96.
- 2 Officer Reports-Including Road Dept. Supervisor, Em. Management & LC Surveyor.
- 3 Public Lands Commission a) Update
  - b) Report on Western States Coalition Meeting in Salt Lake City.
  - c) Report on Legislative Public Lands Meeting.
- 4 \* County Surveyor re: Discussion/Action on Pioche Road Alignments; Block 5 in Pioche.
- 5 \* Discussion/Action re: Protest on Bid Awarded for State Parks.
- 6 \* Discussion/Action re: Senior Nutrition Bank Account.
- 7 \* Resolution to Augment Budget.
- 8 \* Protest re: US Fish & Wild Life Water Filings.
- 9 \* Bunny Hill re: Closure of Hwy 318 for Silver State Classic Races 5-18 & 9-21.
- 10 \* Discussion/Action-Wayne Cameron re: Proposed Transportation Program for LC.
- 11:00 11 \* Sandy McGrew-NDOT re: LC Transportation; Grants/Vehicle.
- 12 \* Approve/Deny Easement Abandonment-Lee Morgan.
- 13 \* Discussion/Action re: LV Water Importation Project.
- 14 \* Grant Administrator re: a) Update. b) Division for Aging Services Equipment Grant. c) Pahrangat Valley Children's Center Survey. d) Accept Public Comment on Community Development Block Grant Program for Lincoln County's FY97 Submission.
- 15 \* Correspondence-discussion or action on the following:
  - a) Robert Ashworth re: Computer Problems & Accounting Procedures.
  - b) Robert Ashworth re: Fixed Assets Records.
  - c) Division of Water Resources re: Pahrangat Lake Assessment.
- 16 \* Approve/Sign Cooperative Agreement for Child Support.
- 17 \* Approve/Sign Resolution in Memory of Marie Condie.
- 18 \* Discussion/Action re: '97-'98 Budget Preparation.
- 19 Public Comment.
- 20 \* Approve Independent Auditors Report for FY95-FY96.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. \* DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

AFFIDAVIT OF POSTING

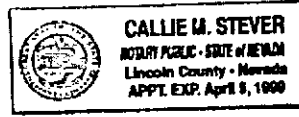
STATE OF NEVADA )  
COUNTY OF LINCOLN )

I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 11-27-96, she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this 27 day of November, 1996.

*Corrine Hogan*

*Callie M. Stever*



COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

No. 106501  
filed and recorded at request of  
Lincoln County Clerk  
November 27, 1996  
At 45 minutes past 9 O'clock  
Lincoln County Nevada Recorder  
Yuriko Setzer  
COUNTY RECORDER  
*Julie Boucher, Deputy*