

Assess R.E.T.T. § 74.10
APN: 3-078-12

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
CONNIE A. SEMORE, AN UNMARRIED WOMAN

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to:

PAM M. HASTINGS, AN UNMARRIED WOMAN

all that real property situated in the city of CALIENTE County of LINCOLN
State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
MADE A PART HEREOF FOR LEGAL DESCRIPTION.**

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 22nd day of November, 1996

Connie A. Semore
CONNIE A. SEMORE

STATE OF NEVADA }
COUNTY OF Mineral } ss.

On November 22, 1996

Before me, a Notary Public: personally appeared

Connie A. Semore

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature Jean Justus
Notarial Seal (Notary Public)



NEVADA TITLE INSURANCE COMPANY:

ESCROW NO: 95-07-2674 KMD

MAIL TAX STATEMENTS TO:

PAM M. HASTINGS
14 SPRING STREET
CALIENTE, NV 89008

EXHIBIT "A"

Being a portion of the East Half (E1/2) of the East Half (E1/2) of the Northwest Quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., commonly known as House No. 14 in the Railroad Row, and more particularly described as follows:

COMMENCING at the center of said Section 8;
thence running North along the East line of said Northwest Half (NW1/2), 1,083.11 feet;
thence West at right angles to said East line, 514.50 feet to the TRUE POINT OF BEGINNING;
thence North parallel with said East line, 54.13 feet;
thence West at right angles, 121.00 feet;
thence South 54.13 feet along a line parallel with and distant East 24.50 feet, measured at right angles from the West line of said East Half (E1/2) of the East Half (E1/2) of Northwest Quarter (NW1/4);
thence East at right angles to said parallel line, 121.00 feet to the TRUE POINT OF BEGINNING;

Except all mineral and all mineral right of every kind and character, now known to exist or hereafter discovered including without limiting on the generality of the foregoing, oil, gas, and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the grantee, as reserved in the Deed from Los Angeles and Salt Lake Railroad, formerly San Pedro, Los Angeles and Salt Lake Railroad, recorded October 30, 1959 in Book "L-1" of Real Estate Deeds, page 235 as File No. 37013, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 03-078-12

NO. 106499
Filed And Recorded At Request Of
Cow County Title
November 26, 1996
At 45 Minutes Past 4 O'Clock
p. M In Book 122 Of Official Records
Page 390 Lincoln County Nevada.

Yuriko Setzer
County Recorder
by Jessie Boucher, deputy