Affix R.P.T.T., \$ 101.40 APN: 3-121-22

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: The

GEORGE ROWE and

MELISSA S. ROWE , husband and wife as joint tenants with right of survivorship

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Seli and Couvey to:
PATRICK R. PITZSIMONS AND MILDRED J. PITZSIMONS,

BUSBAND AND WIFE AS JOINT TENANTS

all that real property situated in the city of ____CALTENTE State of Nevada, bounded and described as follows:

County of LINCOLM

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.

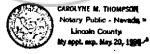
SUBJECT TO: 1. Taxes for the current fiscal year.

2. Covenents, Conditions, Restrictions, Reservations, Rights of way and Essements now of record.

	nd appurtamentas thereunto belonging or in arrywise appartaining.
	1996
STATE OF NEVADA	MELISSA S. ROWE
COUNTY OF LINCOLN SS.	
On Sel TemBel 17,1996 Before ma, a Notery Public, personally appeared	
George Rowe Medissa S. Rowe	NEVADA TITLE INSURANCE COMPANY:
	ESCROW NO: 96-08-0688 KMD

wn to me for proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or introduced that he

Signature Caroline M. Thompson



MAIL TAX STATEMENTS TO:

MR & MRS PATRICK R. FITZSIMONS P O BOX 444 CALIENTE, NV. 89008

BOOK 122 PAGE 363

BOOK 121 PAGE 145

EXHIBIT "A"

That portion of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) and Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4), Section 7, Township 4 South, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel Four (4) of that certain Parcel Map recorded March 22, 1982 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 191 as File No. 74907, Lincoln County, Nevada records.

easement running along the Southwest property line of Parcels 1, 2, 3 and 4 for Parcel Map of Jonathan D. and Sandra H. Young, being a portion of the Southwest Quarter (SW1/4) Northeast Quarter (NE1/4) and Northwest Quarter (NW1/4) Southeast Quarter (SE1/4) Section 7, Township 4 South, Range 67 East, M.D.B.& M., filed March 22, 1982 as File No. 74907 in the Office of the County Recorder, Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 03-121-22

106494

NO. reFiled And Recorded At Request OF
COW COUNTY TITLE

NOVEMBER 26, 1996
At 25 Minutes Past 4 O'Clock
P M In Book 122 Of Official Records
Page 368 Lincoln County Nevada.

YURIKO SETZER
County Recorder
by Lylic bouched, deputy

105967

YUIRKO SETZER

BY COUNTY RECORDER DEPUTY

BOCK 122 PAGE 369

BOOK 121 PAGE 146