

Acc 278

AMs R.P.T.T., s 8.45

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAMETTE MEDICAL LABORATORIES, INC.,  
AN OREGON CORPORATION

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,  
Sell and Convey to W. JAY WRIGHT and MARJORIE A. WRIGHT,  
Husband and Wife as Joint Tenants

all that real property situated in the County of Lincoln State of Nevada,  
bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND BY THIS REFERENCE MADE A PART  
HEREOF.

APN: 11-110-08

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anyway  
appertaining.

Witness my hand on this 14th day of August, 1996

OREGON  
STATE OF NEVADA }  
COUNTY OF Clark } SS.

WILLIAMETTE MEDICAL LABORATORIES, INC.  
BY: Jerry M. Darm  
JERRY M. DARM, PRESIDENT

26 August 14th, 1996

Jerry M. Darm  
personally appeared before me, a Notary Public,

personally known (or proven) to me to be the person(s) whose  
name(s) is/are subscribed to the above instrument,  
who acknowledged that he executed the above  
instrument.

Signature Jerry Franz  
(Notary Public)

(Notarial Seal)



ESCROW NO. ) ACCOMMODATION ONLY (DJ)  
ORDER NO. )  
WHEN RECORDED MAIL TO: \_\_\_\_\_  
Mr. & Mrs. W. Jay Wright

Box 596  
Wells NV 89835

Legal Description

Situate in the County of Lincoln, State of Nevada described as follows:

Part of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) in Section 10, Township 5 South, Range 60 East, Lincoln County, Nevada, described as follows:

BEGINNING at the 1/16th corner marked by a cedar post stump East of the 1/4th corner between Sections 3 and 10, Township 5 South, Range 60 East, M.D.B. & M.; thence West 330 feet along the North line of said Section 10; thence South 970 feet, more or less, on a course parallel to the North-South 1/16th line dividing the Northeast Quarter (NE 1/4) of Section 10, to the North right of way line of Nevada State Highway 25; thence Southeasterly along said North right of way line of Nevada State Highway 25 to the said North-South 1/16th line dividing the Northeast Quarter (NE 1/4) of Section 10; thence North 1080 feet, more or less, along the said 1/16th Section line to the POINT OF BEGINNING, except for and excluding the right of way for Nevada State Highway 38 which traverses the parcel from Northwest to Southeast.

100330

NO.

Filed And Recorded At Request Of

COW COUNTY TITLE

NOV. 17, 1986

At 20 Minutes Past 4 O'Clock

P M In Book 122 Of Official Records

Page 197 Lincoln County Nevada.

*Yvonne Decker*  
County Recorder