



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
CHARLES PYLE
ALAN CHAMBERLAIN

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390
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DISTRICT ATTORNEY
THOMAS A. DILL
COUNTY CLERK
CORRINE HOGAN

November 14, 1996

PLEASE NOTE LOCATION OF MEETING

AGENDA FOR COMMISSIONERS MEETING TO BE HELD NOVEMBER 20, 1996
COMMISSIONERS ROOM -LINCOLN COUNTY COURTHOUSE

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-KURT LEE.
- 1 * Approve Vouchers & Minutes of 11-05-96.
- 2 Officer Reports-Including Road Dept. Supervisor, Emergency Management & L.C. Surveyor.
- 3 * NHP Lease Agreement, Alamo Annex Office.
- 4 * First Reading-Ordinance for Illegal Dumping.
- 5 * District Attorney re: a) Confirmation of D.A. Office Alamo Annex.
b) Water Filings - Fish & Wildlife.
c) Update on Richardville Road.
d) Report on Combine Metals Back Taxes.
- 6 * Treasurer-District Attorney re: County Bank Accounts.
- 7 * Notice - Augment Budget.
- 8 * Discussion/Action re: Transfer of Ambulance From Hospital to L.C.
- 9 * Planning Commission Items: a) Lee Morgan, Abandon Easement. b) William Gronfeldt, Subsequent Parcel Map. c) De Rees King, Special Use Permit.
- 10 * Commissioner Wright- Report on NACO Meeting.
- 11 Public Lands Commission re: a) Update.
- 12 * Discussion/Action re: LV Water Importation Project.
- 13 * Grant Administrator re: a) Update. b) Division for Aging Services-Equipment Grant-Equipment. c) Review Lincoln County Drop Station Sites. d) Accept Public Comment on Community Development Block Grant Program for Lincoln County's FY97 Submission.
- 14 * Model State Drug Laws Conference.
- 15 * Correspondence-discussion or action on the following:
a) L.C.H.S. Rodeo Club re: Camp on the Rodeo Grounds. b) Division of Minerals re: Abandoned Mine Lands Hazardous Mine Openings.
- 16 * Discussion/Action re: Retirement-Richard Triplett.
- 17 * Review Planning Commission Applications & hire Secretary.
- 1:00 18 * Closed Session Interviews - Director of Senior Nutrition Program.
- 19 * Open Session - Hire Senior Nutrition Program Director.
- 20 * Discussion/Action re: LC Detention Center Proposals.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may have a lunch recess if needed. * DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

Lincoln County

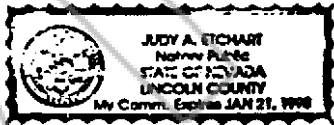
I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 11/14/96, she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this 14th day of Nov., 1996.

Ken Wilkinson, Deputy

Judy A. Cleland

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.



NO. 106314

Filed And Recorded At Request Of
County Clerk

Nov. 14, 1996

At 40 Minutes Past 11 O'Clock

a M In Book 122 Of Official Records

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Judith Setzer
County Recorder