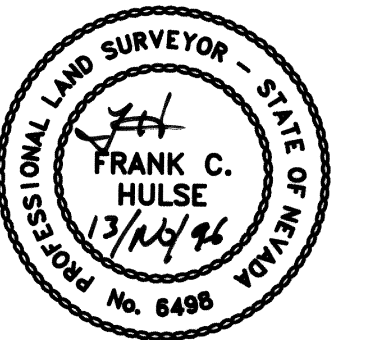


**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that :

1. This plat represents the results of a survey conducted under my direct supervision of the instance of Frank C. Hulse.
2. The lands surveyed lie within Sec. 32, T. 1 N., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on March 29, 1988.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Frank C. Hulse*  
 Frank C. Hulse  
 Professional Land Surveyor  
 Nevada Certificate No. 6498



**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**BASIS OF BEARING**

The Basis of Bearing was a Solar Observation.

**REFERENCE DOCUMENTS**

1. 1984 G.L.O. Independent Resurvey of T. 1 N., R. 67 E., M.D.M..
2. Lincoln County Court Case No. 5590, Recorder with the Lincoln County, Clerk.
3. Lincoln County Court Case No. 5590, Recorder with the Lincoln County, Recorder, Book 78, Pages 388-395.

**LEGEND**

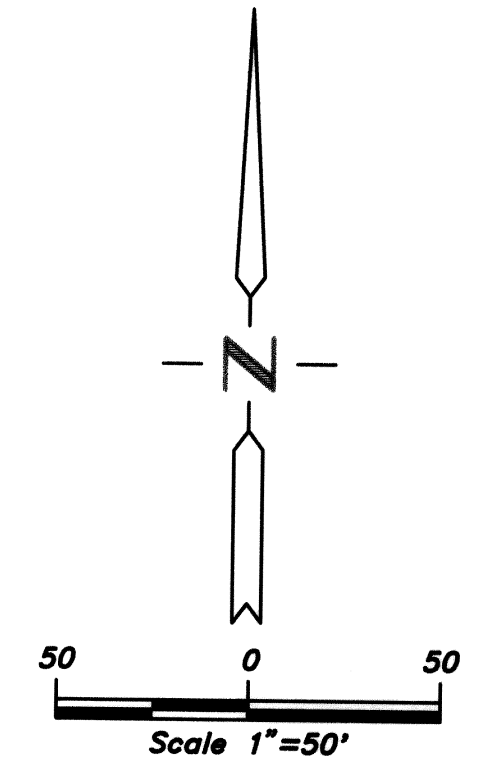
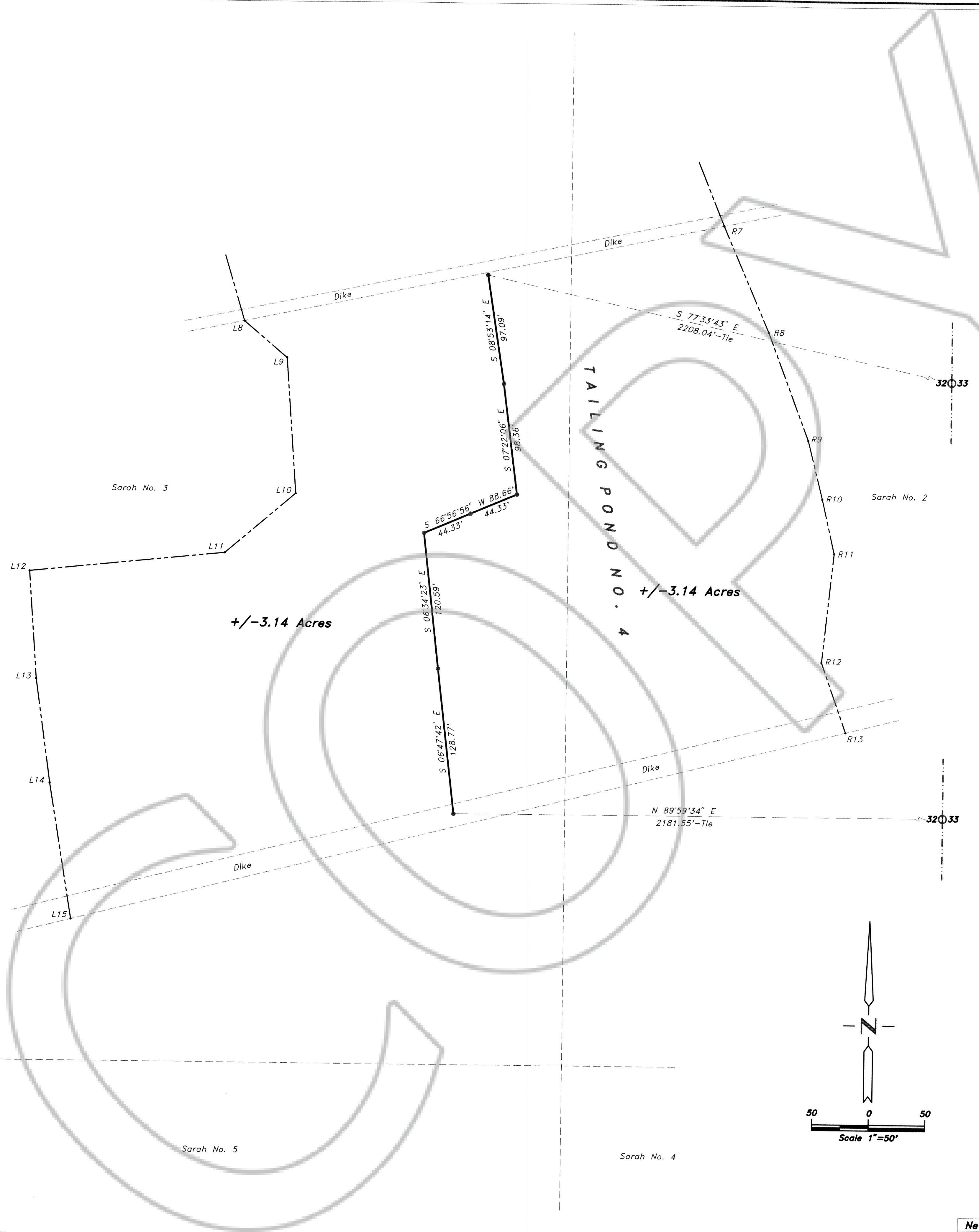
- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊙ Found G.L.O. Brass Cap - Sec. Corner - Unless Otherwise Noted.
- ⊙ Found G.L.O. Brass Cap - 1/4 Sec. Corner - Unless Otherwise Noted.
- R1 Re-calculation point number to toe of slope of Tailings Pond.

**POND No. 4 CENTERLINE DESCRIPTION**

Beginning at a point on the north edge of Pond No. 4, common with the south edge of Pond No. 3, from which the E1/4 Cor. of Sec. 32, T. 1 N., R. 67 E., M.D.M., bears S. 77°33'43" E. a distance of 2208.04 feet;  
 Thence along Course No. 1 which bears S. 08°53'14" E. a distance of 97.09 feet;  
 Thence along Course No. 2 which bears S. 07°22'06" E. a distance of 98.36 feet;  
 Thence along Course No. 3 which bears S. 66°56'56" W. a distance of 44.33 feet;  
 Thence along Course No. 4 which bears S. 66°56'56" W. a distance of 44.33 feet;  
 Thence along Course No. 5 which bears S. 06°34'23" E. a distance of 120.59 feet;  
 Thence along Course No. 6 which bears S. 06°47'42" E. a distance of 128.77 feet to a point on the south edge of Pond No. 4, from which the E1/4 Cor. of said Sec. 32 bears N. 89°59'34" E. a distance of 2181.55 feet;

**NOTES**

1. Acreage shown hereon depicts land from the centerline to the existing toe of slope of the Tailings Ponds.
2. This Record of Survey is being prepared to clarify a Survey made in 1988 as an Exhibit to a pending court action dividing a tailings pond within the confines of an unpatented Mill Site. The map, as shown hereon, was recorded in the Seventh Judicial District Court in the State of Nevada, County of Lincoln on November 9, 1987 in the office of the Lincoln County Clerk as Case No. 5590, and further recorded in the office of the Lincoln County Recorder on February 11, 1988 as Document No. 88272, Book 78, Pages 388 thru 395, inclusive. The original map cannot be retrieved from its holder, Ely Ades of Mountain Mines, Inc., therefore, this map is recreated from field notes in order to clarify and memorialize the monuments that were set in 1988.



<b>RECORD OF SURVEY</b>		No. <b>106309</b>
for <b>Frank C. Hulse</b>		Filed at the request of <b>THE OWENS SURVEYING OUTFIT</b>
Sited in Sec. 32, T. 1 N., R. 67 E., M.D.M., Lincoln County, Nevada		Date <b>11-13-96</b> At <b>4:27 p.m.</b>
<b>THE OWENS SURVEYING OUTFIT</b> Project: Mines, Land Surveying throughout the West		File _____ Page <b>7</b>
P.O. Box 540 40 Main St. Pioche, Nevada 89043 Tel : 702-962-5115 Fax : 702-962-5116		Of Surveys <b>B</b>
Official Records Book No. <b>B</b>		Lincoln County, Nevada Records
<b>Yuriko Setzer, Recorder</b>		Fee <b>17.00</b> Deputy <b>Boucher</b>

Nev-18  
S.Hafen