

Lincoln County



*Board of County Commissioners
Lincoln County, Nevada*

COUNTY COMMISSIONERS
ED WRIGHT
CHUCK PYLE
ALAN CHAMBERLAIN

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390
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DISTRICT ATTORNEY
THOMAS A. DILL
COUNTY CLERK
CORRINE HOGAN

October 30, 1996

PLEASE NOTE LOCATION OF MEETING

**AGENDA FOR COMMISSIONERS MEETING TO BE HELD NOVEMBER 6, 1996
COURTROOM-LINCOLN COUNTY COURTHOUSE**

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-JEAN ORR.
- 1 * Approve Vouchers & Minutes of 10-21-96.
 - 2 Officer Reports-Including Road Dept. Supervisor.
 - 3 * Discussion/Action re: LC Detention Center Proposals.
 - 4 * First Reading-Ordinance for Illegal Dumping.
 - 5 * District Attorney re: a) Discussion/Action-RSVP Contract With Lifeline.
b) Consideration of Protest to USF&G - Ash Meadows, Nye County.
c) Update on Richardville Road.
d) Report on Combine Metals Back Taxes.
 - 6 * Canvass General Election Results.
 - 7 * Discussion/Action re: Employees Cost of Living Increase.
 - 8 * Discussion/Action re: Transfer of Ambulance From Hospital to LC.
 - 9 * Comments to be submitted on BLM's Standards & Guidelines for the NE Great Basin Resource Advisory Council.
 - 10 * Commissioner Wright-Tri-County/BLM/Forest Service Memorandum of Understanding.
 - 11 Public Lands Commission re: a) Update.
 - 12 * Discussion/Action re: LV Water Importation Project.
 - 13 * Grant Administrator re: a) Update.
b) Approve & Sign Tahoma Companies Professional Services Contract.
- 11:00
- 14 * Open & Award Bid-Road Dept.
 - 15 * Planning Commission Matters: a) Review Attendance of PC Members.
b) Discussion/Action re: Conflict of Interest.
c) Discussion/Action re: Compensation to PC Members.
d) Resignation-PC Secretary.
e) Discussion/Action re: Replacement of PC Secretary.
 - 16 Emergency Management Update.
 - 17 * County Surveyor Report on Block 5, Pioche; Hoffman Street, Pioche.
 - 18 * Resolution of Support for Pioche Rod & Gun Club.
 - 19 * Correspondence-Any necessary discussion or action on the following:
a) Division of Environmental Protection re: LC Landfill Plan.
b) USAF re: Assessing Flying Operations-Caliante.
c) BLM re: Notice of Final Multiple Use Decision for Those Allotments Located Within the Seaman Herd Management Evaluation Area.
d) Division of Wildlife re: Comprehensive Strategic Plan.
 - 20 * Discussion/Action re: Retirement-Richard Triplett.
 - 21 * Discussion/Action re: Resignation-Dawn Lee & April Elmer.
 - 22 * Appointment-Bruce Hale, Pioche Fire District.
 - 23 Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. * DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

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AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 10-30-96, she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this 30th day of October, 1996.
Corrine Hogan
H. E. [Signature]

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO. 106249
Filed And Recorded At Request Of
Lincoln County Clerk
October 30, 1996
At 10 Minutes Past 10 O'Clock
AM In Book 122 Of Official Records
Page 24 Lincoln County Nevada.

Yuriko Setzer
County Recorder
by Lislie Boucher, deputy