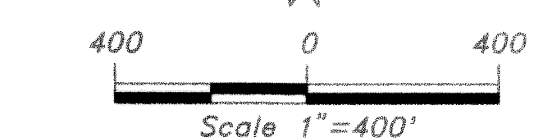


VICINITY MAP  
Not to Scale

LEGEND

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊕ Found Sec. Cor. as noted.
- ⊙ Found 1/4 Sec. Cor. as noted.
- ⊗ Calculated Sec. Cor..
- ⊖ Calculated 1/4 Sec. Cor..



CURVE DATA			
C-1	Δ = 56°40'53"	R = 88.48'	T = 47.72' L = 87.53'
C-2	Δ = 10°09'01"	R = 481.72'	T = 42.78' L = 85.34'
C-3	Δ = 99°16'03"	R = 199.55'	T = 234.75' L = 345.73'

**SURVEYOR'S CERTIFICATE**

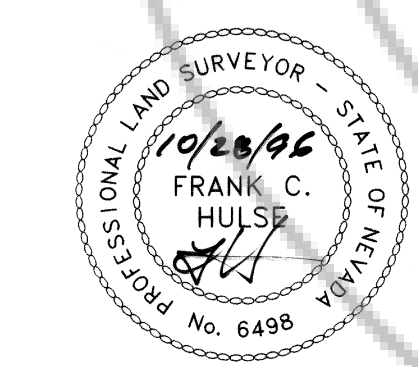
I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Wright Family Trust, owners.
- The lands surveyed lie within Sec.'s 34 & 35, T. 4 S., R. 60 E., M.D.M., Lincoln County, Nevada, and the survey was completed on Oct. 21, 1996.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Frank C. Hulse*  
 Frank C. Hulse  
 Professional Land Surveyor  
 Nevada Certificate No. 6498

**BASIS OF BEARING**

The Basis of Bearing was established by G.P.S. using a NAD83, U.S.G.S. Lat./Long., Nevada East Zone, from U.S.G.S. "CRYSTAL SPRINGS".



**OWNER'S CERTIFICATE**

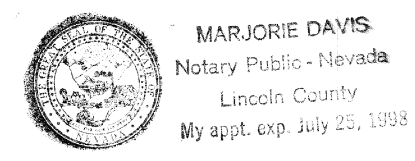
I, Mark Wright, Trustee of the Wright Family Trust, do hereby certify that being the owners of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

*Mark Wright*  
 Mark Wright, Trustee of the Wright Family Trust  
 Date: 10/26/96

**ACKNOWLEDGEMENT**

State of Nevada  
 County of Lincoln  
 This instrument was acknowledged before me on October 26, 1996  
 Mark Wright, Trustee of the Wright Family Trust

*Marjorie Davis*  
 My Commission expires: July 25, 1998



**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved this 21<sup>st</sup> day of October, 1996, by the Lincoln County Commissioners as a Parcel Map.  
*Edward E. Wright* 21 Oct 1996  
 Chairman  
 Lincoln County Commissioners  
*Connie Hogan* 10-21-96  
 Attest: Clerk

**ZONING AND PLANNING APPROVAL**

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this 14<sup>th</sup> day of October, 1996, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.63, inclusive.  
*Sorain Armasio* 10-14-96  
 Director  
 Zoning and Comprehensive Planning, Lincoln County, Nevada

**REFERENCE MAPS**

- 1871 G.L.O. Survey of T. 4 S., R. 60 E., M.D.M.
- 1965 G.L.O. Dependent Resurvey of T. 5 S., R. 60 & 61 E., M.D.M.
- 1871 G.L.O. Survey of T. 5 S., R. 60 E., M.D.M.

Nev-10  
 S.Hafen

<b>PARCEL MAP</b> for <b>Wright Family Trust</b> Sited in Sec.'s 34 & 35, T. 4 S., R. 60 E., M.D.M., Lincoln County, Nevada		No. <b>106113</b> Filed at the request of THE OWENS SURVEYING OUTFIT: Date: <u>10-28-96</u> at <u>12:37 pm.</u> Book <u>Plat B</u> Page <u>02</u> Official Records Book No. Lincoln County, Nevada Records Yuriko Sezler, Recorder Fee <u>17.00</u> Deputy <i>[Signature]</i>
 <b>THE OWENS SURVEYING OUTFIT</b> P.O. Box 540 40 Main St. Pioche, Nevada 89043 (702) 962-5115		