Order :	N/a	424	95	124	
UIUUT.	NU	4.4	7.	JEI	

Escrow No. 424953EY

## WHEN RECORDED MAIL TO:

Mr. Bruce L. Jacobson, et al

P.O. Box 651

Alamo, NV 89001

AP#04-011-05 & 04-041-22

Space above this line for recorder's use

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LES CHANDLER AND GALE CHANDLER, HUSBAND AND WIFE

do(cs) bereby GRANT, BARGAIN and SELL to
BRUCE L. JACOBSEN, AN UNMARRIED MAN. AND SHERRIE MARIE CHAMBERS AND ROBERT CHAMBERS,
HUSBAND AND WIFE ALL AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

the real property situate in the County of LINCOLN

, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including casements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 05, 1996 STATE OF WAShington

---- Diever

COUNTY OF / PIERCE

**22** 

On September 23 1996

personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be), Les Chandler and Gale Chandler

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Jhusm

BOOK 121 PAGE 447

DESCRIPTION

424953WP

PARCEL 1:

Commencing at the Center of Section 5, Township 7 South, Range 61 East, MDB6N, as marked on the side of the irrigation ditch; thence due West a distance of 443 feet to the True Point of Beginning; thence South a distance of 82 feet; thence North 84 degrees 85 Minutes East (4.85 North) a distance of 200.72 feet, thence due North a distance of 65 feet; thence due West a distance of 200 feet to the True Point of Beginning.

PARCEL 2:

A portion of the Northwest 1/4, Section 5, Township 7 South, Range 61 East, MDBSM, Town of Alamo, County of Lincoln, State of Nevada, being more specifically described as follows:

Commencing at C1/4 corner of said Section 5 being as "X" inside of a concrete ditch; thence North 89 degrees 05' 36" West along the C1/4 section line a distance of 279.47 feet to the True Point of Beginning; thence continuing North 89 degrees 05' 36" West a distance of 260.13 feet; thence North 62 degrees 03' 20" East a distance of 156.39 feet; thence South 66 degrees 24' 03" East a distance of 119.10 feet; thence South 75 degrees 56' 18" East a distance of 21.00 feet; thence South 17 degrees 04' 38" West a distance of 25.76 feet to the True Point of Beginning.

NITIAL HERE

<sub>10</sub>, 106092

FILED AND RECORDED AT REQUEST OF lst American Title

Oct. 21, 1996

AT 55 MINUTES PAST 11 O'CLOCK

a M IN BOOK 121 OF OFFICIAL
RECORDS, PAGE 447 LINCOLN COUNTY
NEVADA.

YUIRKO SETZER

COUNTY RECORDER