

AB: R.P.L. 3 260

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM BROWN, aka WILLIAM H. BROWN

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to  
KENNETH D. MOSS

all that real property situated in the \_\_\_\_\_ County of LINCOLN

State of Nevada, bounded and described as follows:

SI/2 of Parcel 4, as shown on Parcel Map for WILLIAM H. BROWN, filed in the Office of the County Recorder of Lincoln County on Decemeber 2, 1982, as File No. 76544, located in a portion of SE1/4 of Section 14, Township 1 North Range 67 East, MDB&M.

*A.P.N 001-230-10*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

*William H Brown*  
\_\_\_\_\_  
WILLIAM H. BROWN

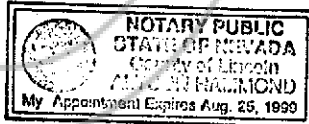
STATE OF NEVADA  
COUNTY OF Lincoln SS.

On October 18, 1996  
personally appeared before me, a Notary Public,  
WILLIAM H. BROWN

known to me to be the person whose name  
is subscribed to the within instrument  
Who acknowledged that he executed the  
above instrument.

Signature *Alyson Hammond*  
(Notary Public)

(Notarial Seal)



ESCROW NO.  
ORDER NO.  
WHEN RECORDED MAIL TO: KENNETH D. MOSS  
C/O OVERLAND HOTEL  
PIOCHE, NV.

NO. **106089**  
FILED AND RECORDED AT REQUEST OF  
Kenneth D. Moss  
October 18, 1996  
AT 15 MINUTES PAST 3 O'CLOCK  
P M IN BOOK 121 OF OFFICIAL  
RECORDS, PAGE 443 LINCOLN COUNTY  
NEVADA.

YUIRKO SETZER  
COUNTY RECORDER  
by *Julie Boucher*, deputy