

When Recorded Mail To:  
First American Title Co., Collection Dept  
3760 Pecos McLeod  
Las Vegas, NV 89121

Escrow Number: 795834 PCR/pcr  
APN#: 1-240-33

**DEED OF TRUST WITH ASSIGNMENTS OF RENTS**

THIS DEED OF TRUST, made September 9, 1996 between John F. Putman and Elva R. Putman, Husband and Wife as joint tenants TRUSTOR, whose address is Pioche APN#1-240-33, (Vacant Land) , FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada Corporation, TRUSTEE, and Paul S. Brown, an unmarried man BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of Lincoln County, State of Nevada described as:

See exhibit "A" attached hereto for complete legal description and by reference made a part hereof.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

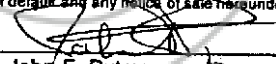
For the purposes of securing (1) payment of the sum of EIGHT THOUSAND FIVE HUNDRED & NO/100 dollars (\$8,500.00) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed Of Trust.


To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45802
Clerk	850 Off.Rec.		682747	Lyon	37 Off.Rec.	341	106661
Douglas	57 Off.Rec.	115	40050	Mineral	11 Off.Rec.	129	89073
Elko	92 Off.Rec.	652	35747	Nye	105 Off.Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off.Rec.	537	32867
Eureka	22 Off.Rec.	138	45941	Perishing	11 Off.Rec.	249	66107
Humboldt	28 Off.Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off.Rec.	168	50782	Washoe	300 Off.Rec.	617	107192
				White Pine	295 R.E.Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

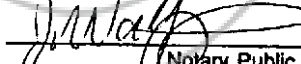
The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

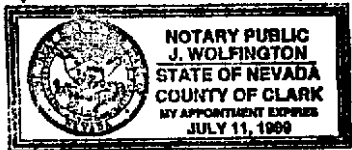
  
 John F. Putman 9-13-96  
 Date

  
 Elva R. Putman 9-13-96  
 Date

STATE OF NEVADA )  
 )  
 : ss.  
 COUNTY OF CLARK )

This instrument was acknowledged before me on 9-13-96 by John F. Putman and Elva R. Putman

  
 Notary Public  
 (My commission expires: 7-11-98)



BOOK 121 PAGE 429  
BOOK 121 PAGE 169

EXHIBIT "A"

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

A portion of the North Half (N1/2) of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 24 B of that certain parcel map recorded April 20, 1995 in the office of the County Recorder of Lincoln County, Nevada in Book A of Plats page 446 as File No. ~~105973~~ 103320, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 01-240-33

NO. 106079  
FILED AND RECORDED AT REQUEST OF  
Cow County Title  
October 15, 1996  
AT 09 MINUTES PAST 3 O'CLOCK  
P M IN BOOK 121 OF OFFICIAL  
RECORDS, PAGE 429 LINCOLN COUNTY  
NEVADA.

YUIRKO SETZER  
COUNTY RECORDER  
By Lulie Boucher, deputy

NO. 105973  
FILED AND RECORDED AT REQUEST OF  
COW COUNTY TITLE  
SEPTEMBER 24, 1996  
AT 25 MINUTES PAST 4 O'CLOCK  
P M IN BOOK 121 OF OFFICIAL  
RECORDS, PAGE 169 LINCOLN COUNTY  
NEVADA.

YUIRKO SETZER  
COUNTY RECORDER  
BY Lulie Boucher, DEPUTY

BOOK 121 PAGE 430

BOOK 121 PAGE 170