•		· ·	. \
	· _	Same and the second	\
•			
• • •			
		- About	-
		No. <u>1060</u>	72
When Recorded Return to:		filed and recorded	at request of
	•	Robert Holt	
D.J. APE b	•		
Robert Holt		October 15, 199	6
P.O. Box 341		At 01 minutes pa	st 1 O'clock
Enterprise, UT 84725		Lincoln County New	mala Silenador
		The same of the sa	N
		Yuriko Setzer	2x 40
	/	COUNT	Y RECORDER
<del></del>		<u> </u>	01
	*	of Jaker	CV CC/C/, deputy
	QUIT-CLA	AIM DEÉD	/ /
-		\	
R		ashington County State of Utah	1 /
	GRANTOR hereby	QUIT CLAIMS to	
<u>-</u>	Robert Jay Holt and Jo	ann T. Holt, GRANTEE	
		sum of	
TEN A		nd valuable considerations) DOI	I inc
the following described to a	offeed in Milita Bina Comment	id valuable considerations) DOI	LAKS
the following described tract	of land in White Pine County,	State of Nevada	***************************************
	_/_		
Lots 5 and 6, S1/2 NE1/4, S	E¼ Section 2, Township 5 N	I., Range 66E., Mount Diablo	Meridian.
	1	1 1	2 /
		\ \	
Together with	all appurtenances belonging	, \ \	
		1 1	
3377	ntor, this 15 day of July	1 1 .	
witness the hand of said gra-	ntor, this [3] day of	, A.D. one thousand nine ha	indred and ninety six.
	· · · · · · · · · · · · · · · · · · ·		
Signed in the presence of		1 (1	•
	1	1 - Sanda	u jy thet
			2 J
·			
	***************************************		
NPN 5-181-13	3		<del></del>
11/210 0 101 12			
<del></del>	in.	<u> </u>	
<u>-</u>			
<del>-</del>		1	· India
	/ )	•	
STATE OF UTAH,	/ /		
County of Washington	38. / /		
	<del>-</del>	r. 0	
On the	day of	A.D. on	e thousand nine hundred
and runtly six per	sonally appeared before me	· ·	
the signer of the foregoing in	strument, who duly acknowledge	ge to me that he executed the sa	me.
5 5	The day down own cup	go to any mai no executed the sa	
My commission expires:	A 2.2.	roan: O /	Matana Bullin
5-14-97	Addi	ress: Enterprise cer	Notary Public.
J-17-71			Do Missill
	·	NOYARY PUBLIC	1 range proces
		BART MERRILL	<b>i</b> \.
	BOCK 121 PAGE 412	\$10 South Main, Some 308	1
	THE TABLE	Sali Late City, Utan 84101 My Commission Expires	
	! ~	May 14, 1997	-
	<u> </u>	STATE OF UTAH	1