

78P

Order No. 425274EY

Escrow No. 425274EY

WHEN RECORDED MAIL TO:

GARY CARRIGAN
P. O. Box 381
Flochs, NV. 89043

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
UNIVERSITY OF NEVADA-LAS VEGAS FOUNDATION, WHO ACQUIRED TITLE AS UNIVERSITY OF LAS
VEGAS NEVADA FOUNDATION

do(es) hereby GRANT, BARGAIN and SELL to
GARY A. CARRIGAN, TRUSTEE OF THE S C TRUST

the real property situate in the County of LINCOLN, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

APN 013-050-78

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 11, 1996

STATE OF NEVADA }
COUNTY OF CLARK } SS

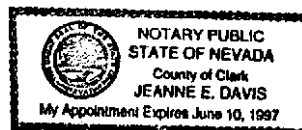
On SEPTEMBER 27 19 96
personally appeared before me, a Notary Public (or
judge or other authorized person, as the case may be),
JOHN F. GALLAGHER

personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

UNIVERSITY OF NEV. LAS VEGAS FOUNDATION

John F. Gallagher
BY: JOHN F. GALLAGHER, EXEC. DIRECTOR

Jeanne E. Davis
Signature



DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

Township 3 South, Range 67 East

Section 11

The Southeast Quarter (SE $\frac{1}{4}$), and the South Half (S $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$), and the East Half (E $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the Southwest Quarter, (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$).

EXCEPTING THEREFROM a right of way for highway purposes and a right of way for railroad purposes as disclosed in the Patents recorded September 3, 1968, in Book N-1, Page 330, and recorded January 21, 1970 in Book N-1, Page 494, Official Records, Lincoln County, Nevada.

FURTHER EXCEPTING THEREFROM all the oil and gas as reserved by THE UNITED STATES OF AMERICA in deed recorded September 3, 1968, in Book N-1, Page 330, and recorded January 21, 1970 in Book N-1, Page 494, Official Records, Lincoln County, Nevada.

FURTHER EXCEPTING THEREFROM all the sodium and potassium in Sections 11 and 15 as reserved by THE UNITED STATES OF AMERICA in deed recorded September 3, 1968, in Book N-1, Page 330, and recorded January 21, 1970 in Book N-1, Page 494, Official Records, Lincoln County, Nevada.

Section 10

All that portion of the East half of the Southeast quarter of Section 10, Township 3 South, Range 67 East MDB&M, lying Southeasterly of the most Southeasterly line of US Highway 93 as it now exists.

EXCEPTING THEREFROM a right of way for highway purposes and a right of way for railroad purposes as disclosed in the Patents recorded September 3, 1968, in Book N-1, Page 330, and recorded January 21, 1970 in Book N-1, Page 494, Official Records, Lincoln County, Nevada.

FURTHER EXCEPTING THEREFROM all the oil and gas as reserved by THE UNITED STATES OF AMERICA in deed recorded September 3, 1968, in Book N-1, Page 330, and recorded January 21, 1970 in Book N-1, Page 494, Official Records, Lincoln County, Nevada.

FURTHER EXCEPTING THEREFROM all the sodium and potassium in Sections 11 and 15 as reserved by THE UNITED STATES OF AMERICA in deed recorded September 3, 1968, in Book N-1, Page 330, and recorded January 21, 1970 in Book N-1, Page 494, Official Records, Lincoln County, Nevada.

425274WP

NO. **106042**
FILED AND RECORDED AT REQUEST OF
First American Title
October 8, 1996
AT 55 MINUTES PAST 10 O'CLOCK
A M IN BOOK 121 OF OFFICIAL
RECORDS, PAGE 344 LINCOLN COUNTY
NEVADA.

YUIRKO SETZER

COUNTY RECORDER

by Leslie Boucher
Deputy