

4276

CORPORATION GRANT DEED

The undersigned grantor declares documentary transfer tax is \$135.00.

GE Capital Mortgage Services, Inc., a corporation organized under the laws of the State of New Jersey,
hereby **GRANTS** to the
Secretary of Housing and Urban Development, Federal Housing Administration

the following described real property in the County of Lincoln, State of Nevada:

LOT 15, OF ALAMO SOUTH SUBDIVISION, TRACT NO. 1, UNIT NO. 1, ACCORDING TO THE
OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN
COUNTY, NEVADA.
APN 004-132-04

GE Capital Mortgage Services, Inc.

Dated June 18, 1996



Laura J. Maier
Assistant Secretary

State of California
County of San Bernardino)es

On June 18, 1996, before me, M. Gardner, a notary public, personally appeared Laura J. Maier, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



425781

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:
GE Capital Mortgage Services, Inc.
attn: Post Sale Department
4680 Hallmark Parkway
San Bernardino CA 92407-1863

MAIL TAX STATEMENTS TO:
Secretary of Housing
and Urban Development
Federal Housing Administration
1500 E Tropicana Ave, Ste 205
Las Vegas NV 89119-6516

loan no. 847724150

(This space for recorder's use only)

NO. **106019**
FILED AND RECORDED AT REQUEST OF
First American Title
October 1, 1996
AT 19 MINUTES PAST 3 O'CLOCK
P M IN BOOK 121 OF OFFICIAL
RECORDS, PAGE 278, LINCOLN COUNTY
NEVADA.
YUIRKO SETZER COUNTY RECORDER
by Lelia Boucher, deputy

BOOK **121** PAGE **278**