

Amix R.P.T.T., \$ 26.00
APN: 3-078-04

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
GARY BYWATER and
RACHEL JOHANNA BYWATER (WHO ACQUIRED TITLE AS RACHEL JOHANNA PAEZ) HUSBAND AND WIFE

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to:

JIM MCGOVERN AN UNMARRIED MAN

all that real property situated in the city of CALIENTE County of LINCOLN
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness _____ hand _____ this 18th day of JULY, 1996

Gary Bywater
GARY BYWATER
Rachel Johanna Bywater
RACHEL JOHANNA BYWATER

STATE OF ARIZONA } SS.
COUNTY OF MARICOPA

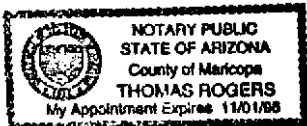
On 7/18/96

Before me, a Notary Public, personally appeared

GARY Bywater
RACHEL JOHANNA BYWATER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature Thomas Rogers
(Notary Public)
Notarial Seal



NEVADA TITLE INSURANCE COMPANY:

ESCROW NO: 95-07-1736 EG

MAIL TAX STATEMENTS TO:

805 RANCHO COAST WAY
HENDERSON, NV. 89015

EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Being a portion of the East Half (E1/2) of the East Half (E1/2) of the Northwest Quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., commonly known as House No. 5 in the Railroad Row, and more particularly described as follows:

COMMENCING at the center of said Section 8;
thence North along the East line of said (NW1/4),
596.40 feet;
thence west at right angles to said East line, 514.50
feet to the TRUE POINT OF BEGINNING;
thence north parallel with said east line, 54.04 feet;
thence west at right angles, 121.00 feet;
thence south 54.04 feet along a line parallel with the
and distant east 24.50 feet, measured at right angles from the
west line of said (E1/2) of the (E1/2) of the (NW1/4);
thence east at right angles to said parallel line, 121.00 feet
to the TRUE POINT OF BEGINNING;

Except all mineral and all mineral right of every kind and character, now known to exist or hereafter discovered including without limiting on the generality of the foregoing, oil, gas, and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the grantee, as reserved in the Deed from Los Angeles and Salt Lake Railroad, formerly San Pedro, Los Angeles and Salt Lake Railroad, recorded October 30, 1959 in Book "L-1" of Real Estate Deeds, page 235 as File No. 37013, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 03-078-04

NO. **106015**
FILED AND RECORDED AT REQUEST OF
Cow County Title
October 1, 1996
AT 05 MINUTES PAST 3 O'CLOCK
P M IN BOOK 121 OF OFFICIAL
RECORDS, PAGE 268 LINCOLN COUNTY
NEVADA.

YUIRKO SETZER
COUNTY RECORDER
by Leticia Boucher, deputy