

EXEMPT #3

QUITCLAIM DEED

For a valuable consideration, receipt of which is acknowledged _____

LEE BROOKS BALLOW AND KIM BALLOW

Husband and Wife

do hereby quitclaim to RACHEL BYWATER, Who acquired title as
Rachel Johanna Paex

the real property in the

City of _____ County of LINCOLN State of Nevada, described as:

**SEE ATTACHED EXHIBIT "A" FOR THE
LEGAL DESCRIPTION.**

APN 03-78-04

**THIS DEED IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION AND
ADDING SPOUSE OF LEE BROOKS BALLOW ON DEED RECORDED August 15, 1994
in Book 110 of Official Records, Page 440 as File No. 102216, Lincoln
County, Nevada.**

Witness ONE hand & this 6th day of September, 1996

STATE OF NEVADA }
COUNTY OF Clark } SS.

Lee Brooks Ballow
LEE BROOKS BALLOW

Kim Ballow
KIM BALLOW

On Sept. 6th 1996
Before me, a Notary Public, personally appeared
LEE BROOKS BALLOW AND KIM BALLOW

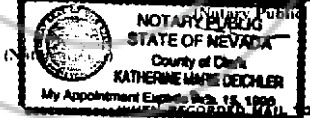
Title Order No. 95-07-1736-EG

Escrow or Loan No. _____

SPACE BELOW THIS LINE FOR RECORDER'S USE

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is
subscribed to this instrument and acknowledged that he
(she/they) executed it.

Katherine Marie Deichler



Name
Address
City & State
Nevada Title Company
101 E. Horizon Drive #D
Henderson, Nevada 89015

BOOK 121 PAGE 266

EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Being a portion of the East Half (E1/2) of the East Half (E1/2) of the Northwest Quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., commonly known as House No. 5 in the Railroad Row, and more particularly described as follows:

COMMENCING at the center of said Section 8;
thence North along the East line of said (NW1/4),
596.40 feet;
thence west at right angles to said East line, 514.50
feet to the TRUE POINT OF BEGINNING;
thence north parallel with said east line, 54.04 feet;
thence west at right angles, 121.00 feet;
thence south 54.04 feet along a line parallel with the
and distant east 24.50 feet, measured at right angles from the
west line of said (E1/2) of the (E1/2) of the (NW1/4);
thence east at right angles to said parallel line, 121.00 feet
to the TRUE POINT OF BEGINNING;

Except all mineral and all mineral right of every kind and character, now known to exist or hereafter discovered including without limiting on the generality of the foregoing, oil, gas, and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the grantee, as reserved in the Deed from Los Angeles and Salt Lake Railroad, formerly San Pedro, Los Angeles and Salt Lake Railroad, recorded October 30, 1959 in Book "L-1" of Real Estate Deeds, page 235 as File No. 37013, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 03-078-04

106014

No. _____
FILED AND RECORDED AT REQUEST OF
Cow County Title _____
October 1, 1996
AT 05 MINUTES PAST 3 O'CLOCK
P M IN BOOK 121 OF OFFICIAL
RECORDS, PAGE 266 LINCOLN COUNTY
NEVADA.

YUIRKO SETZER

Austin Bowler COUNTY RECORDER
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