



*Board of County Commissioners
Lincoln County, Nevada*

COUNTY COMMISSIONERS
ED WRIGHT
CHUCK FYLE
ALAN CHAMBERLAIN

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DISTRICT ATTORNEY
THOMAS A. DILL
COUNTY CLERK
CORRINE HOGAN

October 1, 1996

PLEASE NOTE LOCATION OF MEETING

**AGENDA FOR COMMISSIONERS MEETING TO BE HELD OCTOBER 7, 1996
COURTROOM-LINCOLN COUNTY COURTHOUSE**

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-RUSS TURNER.
- 1 * Approve Vouchers & Minutes of 9-20-96.
- 2 Officer Reports-Including Road Dept. Supervisor.
- 3 Custodian Report-Report on Boiler Leak.
- 4 Quarterly Tour of Jail.
- 5 * Assessor re: Tax Strike & Refund-Tim Gesner.
- 6 Alma Shafer re: LC Lifeline Program.
- 7 * Recorder/Auditor re: a) Fund Transfers.
b) Status of Grant Administrator & Administrative Assistant.
c) Grant Audit.
d) Quarterly Report.
- 8 Marge Gunn - Emergency Management Update.
- 9 * Disc./Action re: Employee Contracts-Cost of Living Increases & Benefit Increases.
- 11:00 10 * Open & Award Road Department Bid.
- 11 * Public Lands Commission re: a) Update.
b) Discussion/Action re: Wild Horse Gathering.
- 12 * Discussion/Action re: LV Water Importation Project.
- 13 * Grant Administrator re: a) Update.
b) Discussion/Action re: Intertech Services Contract.
c) Thompson Opera House-Sign Agreement Between the State of Nevada Commission for Cultural Affairs & Lincoln County.
d) Draft Ordinance for Illegal Dumping.
- 14 * Discussion/Action re: County Landfills.
- 15 Commissioner Wright re: a) Report of 10-2 meeting on Desert Tortoise.
b) NACO Conference 11/13 - 11/15.
- 16 * Lee Morgan-Discussion/Action re: Surrender of Pioche Right-of-Way.
- 17 * Frank Hulse-Discussion/Action re: Richardville Road Frontage.
- 18 * Correspondence-Any necessary discussion or action on the following:
a) Dept. of Agriculture re: Weeds.
b) Mesquite re: Proposed Recreational LC Road Route.
c) State Parks re: Private Owned Parcel by Kershaw Ryan State Park.
d) NACO re: Nevada Tobacco Prevention Coalition.
e) BLM re: Realty Action-Noncompetitive Sales-Rachel.
f) BLM re: Desert Land Entry-Ruby Lister.
g) Pioche Town Board re: Nuisance-Mountain View Health/Fire Hazard.
h) Washburn Fencing re: Reported Injury.
i) BLM re: Proposed Expansion of Sand & Gravel Operation.
j) US Geological Survey re: Denial of Proposed Name.
- 19 * District Attorney re: a) "Bond" for Outdoor Festival in Rachel.
b) Status Report on Kerr McGhee Zoning & Activity.
c) Status Report on Combined Metals-Back Taxes.
- 20 * Discussion/Action re: Insurance on Jail Personnel.
- 21 Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commission may take a lunch recess if needed. * DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043

Lincoln County

STATE OF NEVADA)
COUNTY OF LINCOLN)

AFFIDAVIT OF POSTING

I, Corrine Hogan, duly elected County Clerk and ex-officio clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 10-1-96, she posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Subscribed and sworn to before me this 1st day of Oct, 1996.

Corrine Hogan
John Wilson

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO. **106008**
FILED AND RECORDED AT REQUEST OF
Lincoln County Clerk
October 1, 1996
AT 25 MINUTES PAST 9 O'CLOCK
A M IN BOOK 121 OF OFFICIAL
RECORDS, PAGE 256 LINCOLN COUNTY
NEVADA.
YUIRKO SETZER
COUNTY RECORDER
by *Gudie Bouchard*, deputy