JOINT TENANCY GRANT, BARGAIN AND SALE DEED

27th day of Sept. THIS INDENTURE, made the 1996, by and between LESLIE E. ROLLINS, party of the first part and hereinafter referred to as "Grantor", and DAVID BARNETT and STEPHANIE BARNETT, husband and wife, as joint tenants with full right of survivorship, parties of the second part and hereinafter referred to as "Grantees":

WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

> THE EASTERLY 32.2" of LOT 2 BLOCK 9 as per survey map of April 1980.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand the day and year first above written.

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STATE OF NEVADA 1 County of LINCOLN 2 1996, 27 day of On this 3 personally appeared before me, a Notary Public, LESLIE E. ROLLINS, 4 personally known or proved to me to be the person whose name is 5 subscribed to the above instrument who acknowledged that she 6 executed the instrument. 7 FRAKK I. APODACA 8 Notary Public - Nevada NOTARY PUBLIC 9 Lincoln County My appl. exp. Apr. 27, 1998 10 PARCEL NO. 03-181-22 11 GRANTEE'S ADDRESS: 12 P.O. Box 225 Caliente, NV 13 89008 14 15 16 19 20 21 22 23 24 106001 25 FILED AND RECORDED AT REQUEST OF 26 Nevada Bank & Trust . September 27, 1996

AT 37 MINUTES PAST 1 O'CLOCK
P M IN BOOK 121 OF OFFICIAL
RECORDS, PAGE 245 LINCOLN COUNTY 27 28 NEVADA. 29 YUIRKO SETZER COUNTY RECORDER 30 nature, deputy 31 32 -2-

BOOK 121 PAGE 246