

Lincoln County

When Recorded Mail To:
First American Title Co., Collection Dept
3760 Pecos McLeod
Las Vegas, NV 89121

Escrow Number: 795834 PCR/pcr
APN#: 1-240-33

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made September 9, 1996 between John F. Putman and Elva R. Putman, Husband and Wife as joint tenants TRUSTOR, whose address is Pioche APN#1-240-33, (Vacant Land) , FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada Corporation, TRUSTEE, and Paul S. Brown, an unmarried man BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of Lincoln County, State of Nevada described as:

See exhibit "A" attached hereto for complete legal description and by reference made a part hereof.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.


For the purposes of securing (1) payment of the sum of EIGHT THOUSAND FIVE HUNDRED & NO/100 dollars (\$8,500.00) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed Of Trust.

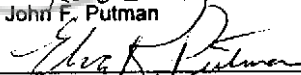
To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

| COUNTY | BOOK | PAGE | DOC. NO. | COUNTY | BOOK | PAGE | DOC. NO. |
|-----------|--------------|------|----------|------------|-----------------|------|----------|
| Churchill | 39 Mortgages | 363 | 115384 | Lincoln | | | 45902 |
| Clark | 850 Off.Rec. | | 882747 | Lyon | 37 Off.Rec. | 341 | 100661 |
| Douglas | 57 Off.Rec. | 115 | 40050 | Mineral | 11 Off.Rec. | 129 | 89073 |
| Elko | 92 Off.Rec. | 652 | 35747 | Nye | 105 Off.Rec. | 107 | 04823 |
| Esmeralda | 3-X Deeds | 195 | 35922 | Ormsby | 72 Off.Rec. | 537 | 32867 |
| Eureka | 22 Off.Rec. | 136 | 45941 | Pershing | 11 Off.Rec. | 249 | 86107 |
| Humboldt | 28 Off.Rec. | 124 | 131075 | Storey | "S" Mortgages | 206 | 31506 |
| Lander | 24 Off.Rec. | 166 | 50782 | Washoe | 300 Off.Rec. | 517 | 107192 |
| | | | | White Pine | 295 R.E.Records | 258 | |

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

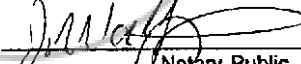
The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

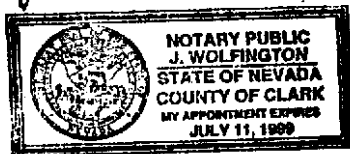

 John F. Putman 9-13-96
 Date


 Elva R. Putman 9-13-96
 Date

STATE OF NEVADA)
 : ss.)
COUNTY OF CLARK)

This instrument was acknowledged before me on 9-13-96 by
John F. Putman and Elva R. Putman


Notary Public
(My commission expires: 7-11-99)



Lincoln County

EXHIBIT "A"

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

A portion of the North Half (N1/2) of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 24 B of that certain parcel map recorded April 20, 1995 in the office of the County Recorder of Lincoln County, Nevada in Book A of Plats page 446 as File No. 10332, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 01-240-33

NO. 105973
FILED AND RECORDED AT REQUEST OF
COW COUNTY TITLE
SEPTEMBER 24, 1996
AT 25 MINUTES PAST 4 O'CLOCK
P M IN BOOK 121 OF OFFICIAL
RECORDS, PAGE 169 LINCOLN COUNTY
NEVADA.

YUIRKO SETZER
COUNTY RECORDER
BY Julie Bercher, DEPUTY