Affix R.P.T.T., \$ 101.40 APN: 3-121-22

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

GEORGE ROWE and

MELISSA S. ROME , husband and wife as joint tenants with right of survivorship

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to:

PATRICK R. FITZSIMONS AND MILDRED J. FITZSIMONS,
HUSBAND AND WIFE AS JOINT TENANTS

all that real property situated in the city of ____CALTENTE.

State of Nevada, bounded and described as follows:

County of LINCOLN

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: 1. Taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Essements now of repord.

personally known to me for proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or that) executed it.

Signature Colony (Notary Public)

CAROLYNE M. THOMPSON Notary Public - Nevada M Lincoln County My appl. exp. May 20₇ 1999 A ESCROW NO: 96-08-0688 KMD

MAIL TAX STATEMENTS TO:

MR & MRS PATRICK R. FITZSIMONS P O BOX 444 CALIENTE, NV. 89008

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EXHIBIT "A"

That portion of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) and Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4), Section 7, Township 4 South, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel Four (4) of that certain Parcel Map recorded March 22, 1982 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 191 as File No. 74907, Lincoln County, Nevada records.

Parcels 2, 3 and 4 together with the 20 foot roadway easement running along the Southwest property line of Parcels 1, 2, 3 and 4 for Parcel Map of Jonathan D. and Sandra H. Young, being a portion of the Southwest Quarter (SW1/4) Northeast Quarter (NE1/4) and Northwest Quarter (NW1/4) Southeast Quarter (SE1/4) Section 7, Township 4 South, Range 67 East, M.D.B.& M., filed March 22, 1982 as File No. 74907 in the Office of the County Recorder, Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 03-121-22

105967

£0 30 3.
NO.
FILED AND RECORDED AT REQUEST OF
COW COUNTY TITLE
SEPTEMBER 24, 1996
AT 09 MINUTES PAST 4 O'CLOCK
P M IN BOOK 121 OF OFFICIAL
RECORDS, PAGE 145LINCOLN COUNTY
NEVADA.
YUIRKO SETZER
COUNTY RECORDER
BY TILL DOUCHEN, DEPUT

BOOK 121 PAGE 146

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